Doc#. 1033008456 fee: \$48.00

OFF C Att: 11/26/20 0 1 31 AM/Pg: 1 of 1
Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

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Loan Number: 2002560314

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>STEPHEN J POLU IN IV. AND REBEKAH L KOHMESCHER, HUSBAND AND WIFE AS JOINT TENANTS JOINT TENANCY</u>

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC

Original Instrument No: 0522142160 Da'e of Note: 07/18/2005 Original Recording Date: 08/09/2005

Property Address: 4438 N RACINE AVE #G CHICAGO, IL 60640

Legal Description: THAT PART OF THE SOUTH 40.00. EET OF LOT 4 AND THE NORTH 20.00 FEET OF LOT 5 IN THE SUBDIVISION OF THE EAST 199.00 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMINGUNG AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID LOT 5 WITH THE SOUTH LINE OF THE NORTH 20.00 FEET OF SAID LOT 5; THENCE SOUTH 89 DEGREES 29 MINUTES 11 SECONDS WEST ALONG THE SAID SOUTH LINE. A DISTANCE OF 127.23 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 21.42 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 11.91 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 07 SECONDS EAST, A DISTANCE OF 17.89 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.81 FEET TO THE POINT OF BEGINNING

PIN #: 14-17-125-032-0000

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/26/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARY K DUVALL

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 11/26/2010 by MARY K DUVALL, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: PATTI K MILLER

My Commission Expires:

10/25/2012

Resides in: Washington