Doc#. 1033008479 fee: \$48.00

April: 11/26/20 0 1 33 AM/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 2005046559

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'RESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TERRANCE HOFI MAN AND SHARON K. HOFFMAN, MARRIED

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0807415035</u> Date of Note: <u>01/27/2008</u> Original Recording Date: <u>03/14/2008</u>

Property Address: 375 W ERIE ST APT 516 CHICA GO, IL 60610-5396

Legal Description: THE FOLLOWING DESCRIBED RTAL ESTATE SITUATED EN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 516 AND PAR', 'NG UNIT P-31 EN THE ERIE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DF 3 CRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK I OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TO'VNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHI C'II SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97-719-736, TAX ED #: 17-09-127-039-1073; 1/-69-127-039-1119 BY FEE SIMPLE DEED FROM ERIE CENTER LOFTS, INC. AS SET FORTH IN DEED BOOK 2539, 'AGF 3 90 AND RECORDED ON 10/26/1998, COOK COUNTY RECORDS. THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

PIN #: 17-09-127-039-1073,17-09-127-039-1119

County: Coor. County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/26/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARY K DUVALL Title: Vice-President

litle: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 11/26/2010 by MARY K DUVALL, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: PATTI K MILLER

My Commission Expires:

10/25/2012

Resides in: Washington