Doc#. 1033008409 fee: \$48.00

OFFIC Att: 11/26/2000 11 14 AW/Pg: 1 of 1

Clark County Recorder of Deeds

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

*RHSP FEE \$10.00 Applied

Loan Number: 0771080252

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COLSENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN E. HURDEK, A PACHELOR

Original Mortgagee(S): <u>UNION FEDERAL SAV INGS BANK OF INDIANAPOLIS</u>, A FEDERAL SAVINGS BANK Original Instrument No: <u>99415849</u> Date of Note: <u>04/23/1999</u> Original Recording Date: <u>04/30/1999</u>

Property Address: 1133 NORTH COLUMBIAN AVENUE OAK PARK, IL 60302-0000

Legal Description: LOT 6 IN MILLS AND SONS COLUTIBIAN AVENUE SUBDIVISION OP LOTS 1 AND 47 IN THELIN AND THEILIN'S OAK PARK SUBDIVISION IN THE NOPTMEAST 1/4 OF SECTION 6 AND LOT "E" EXCEPT THE NORTH 304.24 FEET THEREOF) AND LOT "D" (EXCENT THE SOUTH 81.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, AND THE EAST 8 FEET OF LOTS 17 TO 20 AND LOT 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET THEREOF) IN FIRST FIAR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PIN #: 16-06-210-015-0000 County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/26/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOP. CITIMORTGAGE

By: MARY K DUVALL Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 11/26/2010 by MARY K DUVALL, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC BY MINISTER CO.

Notary Public: PATTI K MILLER

My Commission Expires:

10/25/2012

Resides in: Washington