

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

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When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1033013068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/26/2010 02:25 PM Pg: 1 of 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx038177 "PRIKAZSKY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by LOUIS PRIKAZSKY, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/04/2002 Recorded: 01/06/2003 in Book/Reel/Liber: 9898 Page/Folio: 0213 as Instrument No.: 0030022135, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-33-111-011-0000
Property Address: 905 N LAGRANGE RD, LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On November 3rd, 2010

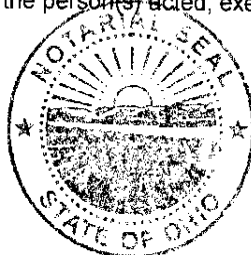
By: Karen Borgia
Karen Borgia, Assistant Vice-President

STATE OF Ohio
COUNTY OF Cuyahoga

On November 3rd, 2010, before me, JULIE COMINSKY, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Karen Borgia, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Julie Cominsky
JULIE COMINSKY
Notary Expires: 05/06/2012



Julie Cominsky
Notary Public
State of Ohio
My Comm. Exp. 5-6-12

(This area for notarial seal)

PROCESSED BY COOK COUNTY CLERK'S OFFICE

Handwritten signatures and initials on the right side of the page.

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hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 14 IN BLOCK 2 IN LAGRANGE PARK HOMESITES, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING EAST OF THE 5TH AVENUE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #: 15-33-111-011-0000
which has the address of 905 N LAGRANGE RD, LA GRANGE PARK, IL 60526

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(herein "Property Address");

Property of Cook County Clerk's Office