



Doc#: 1033013002 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/26/2010 08:36 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 19-33-400-097-0000  
U.S. Bank Loan #: 4800214518 CRE  
FNMA Loan #: 687517101

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 40301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 4/17/2003

Executed by: GEORGE P. BISIULES AND HELEN A. BISIULES HUSBAND AND WIFE

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 5/23/2003 In the office of the: COUNTY RECORDER

Amount of mortgage: 55000

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0314333165 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/5/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

*[Signature]*  
KIM KINTOP, VICE PRESIDENT

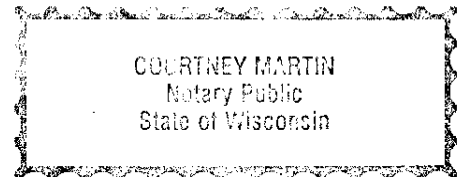
COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 11/5/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

*[Signature]*

COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 5140 W. 85TH ST, BURBANK, IL 60459

S Yes  
P 2  
S No  
M No  
G Yes  
E Yes  
INT

# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: PARCEL 1:

THE SOUTH 110 FEET OF LOT 1 IN BROR A. OHLUND'S RESUBDIVISION OF LOTS 91 AND 92, IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION IN THE EAST ½ OF THE SECTION 33, TOWNSHIP 38 NORTH, RNAGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1946 AS DOCUMENT NO. 13780812, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 22.31 FEET OF THE NORTH 123.31 FEET OF LOT 1 IN BROR A. OHLUND'S RESUBDIVISION OF LOTS 91 AND 92, IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION IN THE EAST ½ OF THE SECTION 33, TOWNSHIP 38 NORTH, RNAGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1946 AS DOCUMENT NO. 13780812, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office