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Doc#: 1033013008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/26/2010 08:36 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 13-12-114-063-1003
U.S. Bank Loan #: 4800215503 CRE
FNMA Loan #: 169-321216

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42001 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 12/5/2003

Executed by: MARIAN J MOORE AND MARK A MOORE AN UNMARRIED WOMAN AND AN UNMARRIED MAN

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 12/26/2003 In the office of the COUNTY RECORDER

Amount of mortgage: 54000

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0336014091 Re-recording information

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/4/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

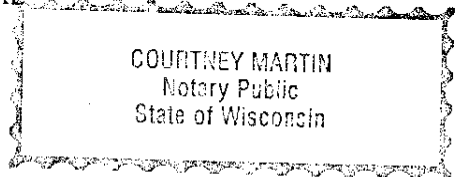
Personally came before me on 11/4/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN

Notary Public, State of WISCONSIN

My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 2835 W. BALMORAL AVE. UNIT 2E, CHICAGO, IL 60625

YES
S P S M S C E INT
NO
NO
NO
NO
NO
NO
NO

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PAGE TWO

LEGAL DESCRIPTION: UNIT 2-E TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN THE COMMON ELEMENTS IN 2835 WEST BALMORAL AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23743552, IN THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office