

UNOFFICIAL COPY



Doc#: 1033013020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/26/2010 09:02 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00429258608015

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JEFFREY TURNAS to JPMORGAN CHASE BANK, N.A. bearing the date 05/20/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0517205266.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 3048 N GREENVIEW UNIT 2, CHICAGO, IL 60657-3115
PIN#: 14-29-108-045-1002

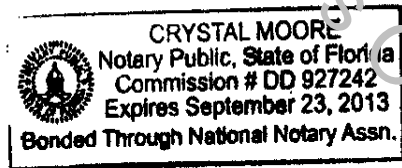
Dated: 09/20/2010
JPMORGAN CHASE BANK, N.A.

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/20/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]
CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12536102 _5 HELOC CJ2723042 form1/RCNIL1



12536102

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT NO

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007_00429258608015_017 (1474x632x2 tiff)

Exhibit "A"

UNIT 2 IN THE 3048 GREENVIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN SUNDMACHER AND GLADES SUBDIVISION OF BLOCKS 14 AND 15 IN THE SUBDIVISION BY LILL AND HEIRS OF MICHAEL DIVERSEY OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021312147 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021312147.

Permanent Index #'s: 14-29-108-045-1002 Vol. 0487

Property Address: 3048 North Greenview, Unit 2, Chicago, Illinois 60657