



Doc#: 1033019048 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/26/2010 09:06 AM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1609138179

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by IVAN N TZANKOV AND SAVINA D TZANKOV to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 03/01/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0407129074.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 4112 N SCOTT STREET, SCHILLER PARK, IL 60176  
PIN#: 12-16-311-060-0000

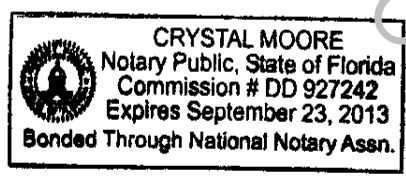
Dated: 11/01/2010  
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/01/2010 by BRYAN BLY, the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

[Signature]  
CRYSTAL MOORE  
Notary Public/Commission expires: 08/23/2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12783448 \_2 PRIME CJ2785107 form1/RCNIL1



\*12783448\*

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT 2011

# UNOFFICIAL COPY

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## Exhibit "A"

LOT 5 IN SANDRO'S RESUBDIVISION OF LOTS 23 AND 24 IN BLOCK 1 IN VOLK BROTHER'S HOME ADDITION TO SCHILLER PARK BEING A SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN WEHRMAN'S ADDITION TO KOLZE BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 16 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF IRVING PARK BOULEVARD (EXCEPT THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF) ACCORDING TO THE PLAT OF SANDRO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON SEPTEMBER 2, 1969 AS DOCUMENT 2469847. P I N 12-16-311-060