

UNOFFICIAL COPY



Doc#: 1033019052 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/26/2010 09:14 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1609302090

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **NANCY J HALL AND BRADLEY J HALL** to JPMORGAN CHASE BANK, N.A. bearing the date 01/26/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0903735008.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 6042 N KEELER, CHICAGO, IL 60646
PIN#: 13-03-226-023-0000

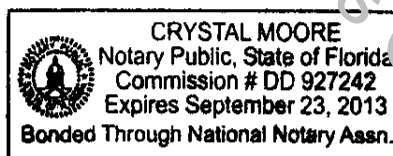
Dated: 11/01/2010
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/01/2010 by BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 08/23/2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12783514 _3 PRIME CJ2785107 form1/RCNIL1



12783514

S 4
P 2
S N
M N
SC 4
E 4
INT DE

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Exhibit "A"

THE NORTH 33 FEET OF LOT 6 IN BLOCK 22 IN KRENN AND DATO'S CRAWFORD PETERSON, ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) AND OF FRACTIONAL SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE WHICH IS 100 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST EXCEPT ALSO THAT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.