

UNOFFICIAL COPY



Doc#: 1033019002 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/26/2010 08:02 AM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 00414511337997

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **LAWRENCE W JONES AND JOYCE M JONES** to **BANK ONE, N.A.** bearing the date 09/27/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page as Document Number 0021125541.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 4012 N WILKE ROAD, ARLINGTON HEIGHTS, IL 60004  
PIN#: 02-01-207-001

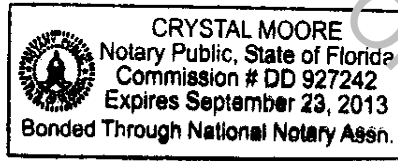
Dated: 11/07/2010  
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: [Signature]  
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/07/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., on behalf of said corporation.

[Signature]  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12786846 \_@ HELOC CJ2793760  
[Barcode]  
\*12786846\*

form1/RCNIL1

S 4  
P 2  
S N  
M N  
SC 4  
E 4  
INT DR

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## EXHIBIT A

LOT 39 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS DOCUMENT 24004940 AND CERTIFICATES OF CORRECTION RECORDED SEPTEMBER 29, 1977 AS DOCUMENT 24121632 AND RECORDED OCTOBER 21, 1977 AS DOCUMENT 24159150, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office