

UNOFFICIAL COPY



Doc#: 1033019128 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/26/2010 02:19 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414830060228

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN M DUFFY AND MARIE E DUFFY, its/his/hers/their, hers, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2008, and recorded on May 12, 2008, in Volume/Book Page Document 0813304045 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 08-07-212-014-0000 ✓

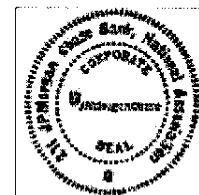
THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT: LOT 22 IN KUNTZE'S RESUBDIVISION OF PLUM GROVE HILLS, UNIT NO. 5, BEING A RESUBDIVISION OF LOTS 132 THROUGH 136, BOTH INCLUSIVE, IN PLUM GROVE HILLS, UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4501 PEACOCK LN, ROLLING MEADOWS, IL, 60008 ✓
Witness my hand and seal November 8, 2010.

JPMORGAN CHASE BANK, N.A.

Angela T. Gayden
ANGELA T GAYDEN
Vice President



IL00.DOC
08/06/07

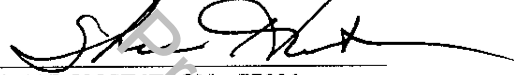
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANGELA T GAYDEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 8, 2010.



SHARON HUTSON - 77031
Notary Public
LIFETIME COMMISSION



Prepared by: RICHEL GALAPIN
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414830060228
County of: COOK
Investor No:
Outbound Date: 11/02/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office