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2001-07-02 13:00:23



UFI#: 2435130740-42 / SEQ#: 289
RCGASSETID#: 294.1 MTG
DEALID#: 76 SECURITY: BANC ONE
Rec#: 580

Doc#: 1033022046 Fee: \$46.25
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/26/2010 01:27 PM Pg: 1 of 5

**BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER,
TO FIRST NATIONAL BANK OF CHICAGO**

(Assignor)
and

**LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial
Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1**
(Assignee)

**Re - Recorded* ASSIGNMENT OF MORTGAGE

DATED: *Dec 28, 2000*
PROPERTY LOCATION:
COUNTY & STATE: Cook, IL
PIN # (If Required): 17-18-335-034, 17-18-335-035, 17-18-335-036

PREPARED BY AND RECORD AND RETURN TO:
S. Richardson, RCG, Inc.
505- A San Marin Drive, #300
Novato, California 94945
415-898-7200
Attn: DealID# 76 LaSalle BancOne

**Re-Recording to correct original mortgages
instrument number*

*54
25
[Signature]*

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ASSIGNMENT OF MORTGAGE

For Value Received, **BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO**, the undersigned holder of a(n) **MORTGAGE (herein "Assignor")** whose address is COMMERCIAL RE LOAN ADMIN., MAIL CODE III-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, does hereby grant, sell, assign, transfer and convey, without recourse unto **LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee")** whose address is 135 SOUTH LASALLE ST., ATTN. MORTGAGE CUSTODY CHICAGO IL 60674, the mortgage loan documents identified below, hereto (the "Asset"), including all of Assignor's loan documents ("collectively, the "Loan Documents"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney' opinions.

MORTGAGE recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): COLE TAYLOR BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED 3/29/94 KNOWN AS TRUST NO. 94-2014

Orig Lender: FIRST NATIONAL BANK OF CHICAGO

Doc Dte: 2/28/96 Record Dte: 3/13/96

Book/Volume: Page No.:

Instr/Ref: 96189324 Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mortgagor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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DEALID#: 76 SECURITY: BANC ONE

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever,
subject only to the terms and conditions of the above-described MORTGAGE.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and
delivered, effective the 28th day of December, 2000.

ASSIGNOR:
BANK ONE, NATIONAL ASSOCIATION
SUCCESSOR IN INTEREST, BY MERGER, TO
FIRST NATIONAL BANK OF CHICAGO

By: *Janet Sienko*
Name: Janet Sienko
Title: Vice President

STATE OF ILLINOIS }
 } ss:
COUNTY OF COOK }

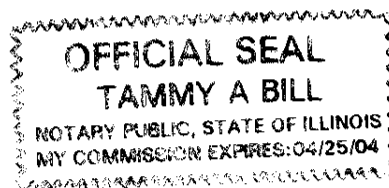
On the 28th day of December, 2000, before me, personally came Janet Sienko,
personally known to me, to be the person whose name is subscribed to the within instrument,
who being by me duly sworn, did depose and say that he/she resides at COMMERCIAL RE
LOAN ADMIN., MAIL CODE III-0966, 1 BANK ONE PLAZA, ATTN. GARY KING
CHICAGO IL 60670, and that he/she is the Vice President of BANK ONE, NATIONAL
ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK
OF CHICAGO and who acknowledged to me that he/she executed the same in his/her authorized
capacity, and that by his/her signature on the instrument, the person or the entity on behalf of
which the person acted, executed the instrument.

Witness my hand and official seal.

Tammy A Bill
Notary Public: _____

[notary seal]

My Commission Expires: / /



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LEGAL DESCRIPTION of real estate commonly known as:

2310 W. Roosevelt Road, Chicago, Illinois

Real Estate Tax PIN # 17-18-335-034 - Parcel 1
-035 - Parcel 2
-036 - Parcel 3

Property of

PARCEL 1:

***LOTS 44 AND 45 (EXCEPT THE EAST 2 FEET OF SAID LOT 45) IN F.K. DOUGLAS' SUBDIVISION OF BLOCK 9 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, (EXCEPT THEREFROM SO MUCH THEREOF AS HAS BEEN TAKEN FOR WIDENING 12TH STREET) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THOSE PORTIONS OF LOT 45 AND 46 IN F.K. DOUGLAS' SUBDIVISION OF BLOCK 9 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 45, A DISTANCE OF 23 FEET EAST FROM THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 45 AND 46, 25 FEET, 1 7/8 INCHES TO THE CENTER LINE OF A BRICK WALL; THENCE SOUTH ALONG THE CENTER LINE OF SAID WALL AND PARALLEL WITH THE EAST LINE OF SAID LOT 46 TO A POINT IN THE NORTHERLY LINE OF OGDEN AVENUE (AS WIDENED) THENCE WESTERLY ALONG THE NORTHERLY LINE OF OGDEN AVENUE TO THE SOUTH LINE OF LOT 46; THENCE WEST ALONG THE SOUTH LINE OF LOTS 46 AND 45 TO A POINT IN THE SOUTH LINE OF LOT 45 A DISTANCE OF 23 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 45; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 45 TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING TWELFTH STREET), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

LOTS 46, 47 AND 48 IN F.K. DOUGLAS' SUBDIVISION OF BLOCK 9 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOTS 46, 47 AND 48 AFORESAID, LYING SOUTH AND EAST OF A LINE DESCRIBED AS COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 46, 93 FEET SOUTH OF THE NORTH LINE OF SAID LOT 46; THENCE WEST 32.6 FEET; THENCE SOUTHWESTERLY TO A POINT IN THE SOUTH LINE OF SAID LOT 46 WHICH IS 2.3 FEET EAST OF THE WEST LINE OF SAID LOT 46, ALSO EXCEPT THE WEST 23 FEET 1 7/8 INCHES OF LOT 46 AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

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Legal Description - continued...

****PARCEL 1:**

LOTS 44 AND 45 (EXCEPT THE EAST 2 FEET OF SAID LOT 45) IN F.K. DOUGLAS' SUBDIVISION OF BLOCK 9 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, (EXCEPT HEREFROM SO MUCH THEREOF AS HAS BEEN TAKEN FOR WIDENING 12TH STREET) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

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