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Recording Requested By: **VERDUGO TRUSTEE SERVICE CORPORATION** 

When Recorded Return To: YUPADEE CHOISUNIRACHON 420 E WATERSIDE DR UNIT303 CHICAGO, IL 60601-8000



Doc#: 1033022018 Fee: \$42.25 Eugene "Gene" Mcore FHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/26/2010 10:11 AM Pg: 1 of 3



#### RELEASE OF MORTGAGE

CITIMORTGAGE, INC. :: 121206830 "CHOISUNIRACHON" Lender ID:05632/1710478150 Cook, Illinois MERS #: 100011511210068.0; VRU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by YUPADEE CHOISUNIRACHON, AS TRUSTEE UNDER THE YUPADEE CHOISUNIRACHON TRUST AGREEMENT DATED AUGUST 6, 2004., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 09/19/2009 Recorded: 10/06/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumer t No.: 0927955020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-10-400-035-1008, 17-10-400-035-1521 Property Address: 420 E WATERSIDE DRIVE 303, CHICAGO, IL 60501-8000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 Price

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On November 15th, 2010

KENNETH C BALOGH.

Vice-President

\*SP0\*SP0CITM\*11/10/2010 03:01:00 AM\* CITM01CITM000000000000005459278\* ILCOOK\* 1121006830 !LSTATE\_MORT\_REL \*SL1\*SL1CITM\*

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## **UNOFFICIAL COPY**

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: Unit 303 and Parking Unit P-199, together with an undivided percentage interest in the common elements in the Regatta Condominium, as delineated and defined in the Declaration recorded as Document Number 0622717054, as amended from time to time, in the Southwest 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2. The exclusive right to the use of Storage Space S-199, a limited common element, as delineated on the survey attached to the Declaration recorded as Document Number 0622717054, aforesaid.

Parcel 3: Non-exclusive easements appurtenant to and for the benefit of Parcel 1, including easements for access to im, rovements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel PittC and ASM takeshore East tttC dated as of June 26, 2002 and recorded July 2, 2002 as Document Number 0020732020, as amond of from time to time, in Cook County, Illinois.

Parcel 4: Non-exclusive easement appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as Document Number 0622717053 for support, common wills ceilings and floors, equipment and utilities, ingress and egress. maintenance and encroachments, over the lar disscribed therein. (Said burdened land commonly referred to in COUNTY CORTEGO the aforementioned Declarations as the "Retail a moet.")

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland COUNTY OF Washington

On this 15th day of November 2010, before me, the undersigned officer personally appeared KENNETH C BALOGH, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

V. ROBIN RAU

Notary Expires: 12/31/2011

Prepared By:

OF COOK COUNTY CLARKS OFFICE YOLANDA S. UDOVICH, VERDUCO RUSTEE SERVICE CORP PO BOX 9443, GAITHERSBURG, MD 20898 1-800-283-7918