



1033026314

LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1033026314 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/26/2010 10:30 AM Pg: 1 of 3

RETURN TO:  
Provest Investigations  
977 N. Oaklawn Avenue. Ste. 203  
Elmhurst, IL 60126

PA1032633

ATTY NO. 91220

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA  
COUNTRYWIDE HOME LOANS SERVICING LP

PLAINTIFF

) NO.

VS

) JUDGE

BRANDON M RODRIGUEZ; 5101 N. EAST RIVER  
ROAD, SECTION 2, CONDOMINIUM  
ASSOCIATION; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR PROFESSIONAL MORTGAGE PARTNERS,  
INC; UNKNOWN HEIRS AND LEGATEES OF  
BRANDON M RODRIGUEZ, IF ANY; UNKNOWN  
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

10 CH 47580

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was  
filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for  
Foreclosure of a Mortgage and that the property affected by said cause is  
described as follows:

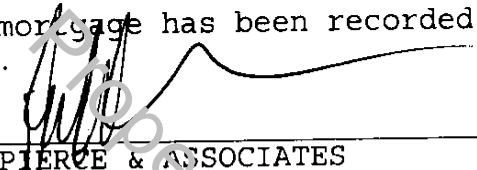
UNIT NUMBER 1C IN THE 5101 EAST RIVER ROAD SECTION 2  
CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE: THE WEST 60.11 FEET OF THE  
EAST 120.22 FEET (BOTH DIMENSIONS AS MEASURED ON THE NORTH  
AND SOUTH LINES) OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE  
WEST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
11, SAID POINT BEING 660.0 FEET SOUTH OF THE NORTHWEST  
CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11  
(AS MEASURED ON THE WEST LINE THEREOF); THENCE EAST PARALLEL  
WITH THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF  
SAID SECTION 11, 287.22 FEET; THENCE NORTH AT RIGHT ANGLES  
TO THE LAST DESCRIBED LINE 136.94 FEET; THENCE WEST PARALLEL  
WITH THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4,  
283.06 FEET TO THE WEST LINE OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SAID SECTION 11; THENCE SOUTH ALONG SAID

**UNOFFICIAL COPY**

WEST LINE 137.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS NUMBER 0511845079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. GRANTOR HEREBY GRANTS AND ASSIGNS THE GRANTEE THE EXCLUSIVE USE OF PARKING SPACE NUMBER P-1C AND STORAGE SPACE NUMBER S-7, LIMITED COMMON ELEMENTS AS SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM. SITUATED IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5101 NORTH EAST RIVER ROAD UNIT 1C  
CHICAGO, IL 60656

The subject mortgage has been recorded/registered as document number:  
#0533210025 .

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 12-11-310-009-0000 12-11-310-098-1003

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

David Alan Drescher  
ARDC#6301378

Clerk of Cook County Clerk's Office

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ATTY NO. 91220

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**10CN47580**

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INC; UNKNOWN HEIRS AND LEGATEES OF )  
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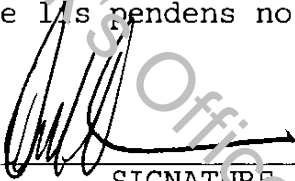
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATION

I, David A. Drescher, attorney, certify that I prepared this notice on  
10/29/10 to be filed along with a copy of the lis pendens notice with  
the above entitled address.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

  
\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1032633

David Alan Drescher  
ARDC#6301378