

UNOFFICIAL COPY



Doc#: 1033031077 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/26/2010 03:32 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0023238520
PIN No. 13-14-125-028-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

THE EAST 6 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 1 IN THE SUBDIVISION OF LOT "A" IN BICKEL AND OTHER SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A POINT 67 RODS WEST OF THE SOUTHEAST CORNER OF SAID 1/4 SECTION THENCE NORTH 40 RODS; THENCE EAST 32 RODS; THENCE SOUTH 40 RODS; THENCE WEST 32 RODS OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: 3722 W AGATITE AVE, CHICAGO, IL 60625-5908
Recorded in Volume _____ at Page _____
Instrument No. 0716611015, Parcel ID No. 13-14-125-028-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **BERTHA SANCHEZ**

P ✓
S ✓
M ✓
SO ✓
E ✓
INT ✓

J=AM8010109RE.039110
(RIL1)

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Loan No. 0023238520

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 12, 2010

*SAND CANYON CORPORATION F/K/A
OPTION ONE MORTGAGE CORPORATION*



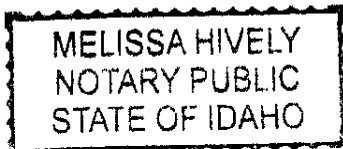
KRYSTAL HALL
VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this NOVEMBER 12, 2010 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of _____
SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

1525 S BELTLINE RD, COPPELL, TX 75019 and _____ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC