

NAME: MILES, JANNIE B.  
Loan#: 1010741096-FNF



ASSIGNMENT OF MORTGAGE

Doc#: 1033340054 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2010 11:29 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to ONEWEST BANK, FSB. (hereinafter called the Assignee), its successors and assigns, prior to 10/28/10 the following described mortgage:

Date: November 29, 2007 Amount of Debt: \$ 235,000.00

Mortgagor: JANNIE B. MILES;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns

Recorded on December 14, 2007 As Document 0734808089 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 13 IN JOHN M. WAY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-11-204-009-0000  
Commonly known as: 741 NORTH HOMAN AVENUE, CHICAGO, IL 60624

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("M.E.R.S., INC.")

By: Suchan Murray ASSISTANT Vice President

By: Brian Burnett ASSISTANT Vice President

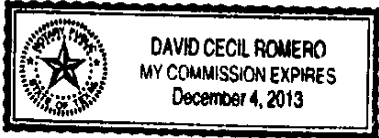
# UNOFFICIAL COPY

State of Texas )  
                          SS. )  
County of Travis )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Suchan Murray and Brian Burnett, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this \_\_\_\_\_ day of NOV 10 2010, \_\_\_\_\_

  
Notary Public



Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1033149