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**BOX 178
ILLINOIS**

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (10377326) [LB0140]



Doc#: 1033340036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2010 10:59 AM Pg: 1 of 3



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION,

located at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 2005, executed by TADEUSZ TRYTEK, MARRIED TO ANNA TRYTEK

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

and recorded on JULY 13, 2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0519414090 microfilm
number _____ pin number 12-24-425-025
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE NORTH 1/2 OF LOT 106 IN H.O. STONE AND COMPANY'S FIRST ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE SOUTH 1240.1 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3246 N OLCOTT AVE, CHICAGO, IL 60634



Loan No. J=LB8040110AI.s.04885 P=S.002.00207.85
MIN 100013900797651944 MERS PHONE: 1-888-679-6377

Record and Return To:
Pierce and Associates
1 N. Dearborn St. #13
Chicago, IL 60602-4521
PB# 1033820

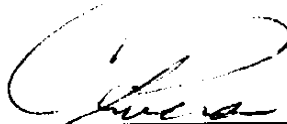
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Loan No. (10377326) [LB0110]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 9, 2010 , but effective AUGUST 1, 2010 .

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION**

BY 
CARMEN RIVERA
ASSISTANT SECRETARY

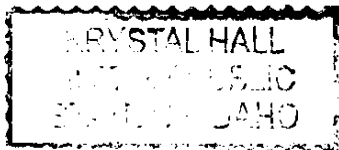
BY _____

STATE OF IDAHO


COUNTY OF BONNEVILLE

On NOVEMBER 9, 2010 , before me KRYSTAL HALL personally appeared CARMEN RIVERA and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY


KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

MIN 100013900797651944 MERS PHONE: 1-888-679-6377
J=LB8040110AI.s.04885

P=S.002.00207.85
C=s.125.0135
(NMRI.IL)

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EXHIBIT "A": LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 106 IN H. O. STONE AND COMPANY'S FIRST
ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF
THE SOUTH 1240.1 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF
THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX NO. 12-24-425-025-0000

Commonly known as:

3246 NORTH OLCOTT AVENUE
CHICAGO, IL 60634

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1033820

Property of Cook County Clerk's Office