



Doc#: 1033341056 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2010 12:22 PM Pg: 1 of 2

CTFC 21004013-002 H-4

RELEASE OF
MORTGAGE
OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WEST 55TH, LLC, an Illinois limited liability, BRIAN E. BASIC, BRIAN KUZDAS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rent, bearing date the 11th day of December, 2006, and recorded in the Recorders Office of Cook, County, in the State of Illinois, as document number 0636135026 & 0636135027, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

PLEASE SEE SCHEDULE "A" FOR LEGAL

Together with all the appurtenances and privileges thereunto be onging or appertaining.
PERMANENT INDEX NUMBER: PLEASE SEE SCHEDULE "A"
COMMON ADDRESS: PLEASE SEE SCHEUDLE "A"
Witness our hands and seals, 28th day of September, 2009.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 28th day of September, 2009 by KATHLEEN L. ESPINOSA, COLLATERAL MGT. OFFICER of Harris N.A., as for the uses and purposes therein set forth.

Kathleen L. Espinosa
KATHLEEN L. ESPINOSA, COLLATERAL MGT. OFFICER

Jenny Webb
JENNY WEBB, NOTARY PUBLIC



Please mail recorded document to:
West 55th LLC
6036 S Central
Chicago, IL 60638

This instrument was prepared by: JENNY WEBB, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

S Y
P 2
S N
SC Y
INT RR

BOX 334 CTI

UNOFFICIAL COPY

SCHEDULE "A"

Pin Nos.: 19-10-326-052-0000; 19-10-326-053-0000; 19-10-326-054-0000; 19-10-326-055-0000
Address: 4400-4418 West 55th Street, Chicago, Illinois 60649-10-326-056-1005

PARCEL 1:

LOT 16 AND THE EAST 11 FEET 3 INCHES OF LOT 17 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10, ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAYS) OF EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 17 (EXCEPT THE EAST 11 FEET 3 INCHES THEREOF) AND ALL OF LOT 18 AND THE EAST 15 FEET 10 INCHES OF LOT 19, IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10, ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAYS) OF EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 19 (EXCEPT THE EAST 15 FEET 10 INCHES THEREOF) AND ALL OF LOT 20 AND THE EAST 20 FEET 5 INCHES OF LOT 21, IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF WEST OF THE NORTH EAST QUARTER OF SECTION 10, ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAYS) OF EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 21 (EXCEPT THE EAST 20 FEET 5 INCHES THEREOF) AND ALL OF LOTS 22 AND 23 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10, ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAYS) OF EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.