## SPECIAL POWER OF ATTORNEY

I, Michael Misetic, hereby make, constitute and appoint, Linda B. Misetic (hereinafter referred to as "said attorney"), of the County of Cook and the State of Illinois, the true and lawful attorney in fact, for, and in the name and stead of, and on behalf of the undersigned, to execute and to deliver a note, mortgage, closing affidavits, closing statements and all other necessary documents in connection with the purchase of real estate by me commonly known as 5751 N. Rockwell Avenue, Chicago, IL 60659, and more particularly described as follows to-wit:

Doc#: 1033341080 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/29/2010 12:54 PM Pg: 1 of 2

## SEE ATTACHED LEGAL DESCRIPTION

Mala / Water

And to do and perform each ar invery act and thing whatsoever required and necessary or proper to be done in all matters affecting the purchase of said property, and with the same force and effect as though I were personally present and acting for myself; and I hereby ratify an I confirm all that my said attorney in fact shall do by virtue hereof. This power of attorney is not affected by subsequent disability or incapacity of the principal.

This power of attorney shall begin on November 13, 2010 and shall expire on December 10, 2010.

Michael Misetic		$\tau_{\odot}$	
WITNESS the due exec	cution hereof this <u>Id</u> d	ay of November	,_2010
STATE OF Illinois	) ) SS.	Mr.	
COUNTY OF COOK	)		<b>*</b>

The undersigned, a Notary Public in and for the County in the State afores to DOES HEREBY CERTIFY THAT Michael Misetic is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this 18 day of November, 2010

Notary Public

My commission expires: 11/17/12

"OFFICIAL SEAL"

MARIE K. SHIM

Notary Public, State of Illinois

My Commission Expires 11/17/12

This document prepared by: Thomas B. Hawbecker, 35 S. Garfield, Hinsdale IL 60521

W

300 334

1033341080 Page: 2 of 2

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 WSA330104 F1

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 35 TOGETHER WITH THAT PART OF VACATED ALLEY EAST OF AND ADJOINING SAID LOT 35 ALSO THAT PART OF LOT "D" WEST OF AND ADJOINING THE ALLEY DEDICATED BY PLAT RECORDED FEBRUARY 19, 1926 AS DOCUMENT NUMBER 9185287 WHICH LIES WITHIN THE NORTH AND SOUTH LINE OF SAID LOT 35 EXTENDED EASTERLY IN BLOCK 20 IN W. F. KAISER AND CO'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT TIE WEST 33 FEET THEREOF) AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF HIP LINOIS

OF COOK COUNTY CLOTHES OFFICE SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMLG06 12/06 DGG KS6 ASA 10/08/10 12:59:45 PAGE A2