



Doc#: 1033341014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2010 11:48 AM Pg: 1 of 3

WARRANTY DEED

MAIL TO:

200 2 S. Leavitt #205  
Chicago, IL, 60612

NAME & ADDRESS  
OF TAXPAYER:

Tyler Saxsma  
2 S. Leavitt #205  
Chicago, IL, 60612

THE GRANTOR, BSLB, LLC, a limited liability company created and existing under and by virtue of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN DOLLARS, in hand paid, and pursuant to authority given by the Members and Managers of the Limited Liability Company, CONVEYS and WARRANTS to Tyler Saxsma, a single man, of Hampshire, Illinois, all right, title and interest in the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index: 17-18-101-065-1005; 17-18-101-065-1053

Address of Real Estate: 2 South Leavitt, #205 & P-19, Chicago, Illinois 60612

In Witness whereof, said Grantor has caused its name to be signed to these presents, this 27 day of October, 2010.

CITY OF CHICAGO



NOV. 16. 10

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

7984800000 #

REAL ESTATE TRANSFER TAX
0189000
FP 103033

IX 334 CT

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P 3  
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SC  
INT

1081 8829583 CTIC NA



**UNOFFICIAL COPY**

CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE

## SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008829383 CS

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

## PARCEL 1:

UNIT 205 AND P-19 IN THE TWO SOUTH LEAVITT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 5 AND THE EAST 7.7 FEET OF LOT 6 IN WILSON'S SUBDIVISION OF THE EAST 231-2/10 FEET OF THE NORTH 664.00 FEET OF LOT 10 IN BLOCK 9 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0703915105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RECIPROCAL EASEMENTS, RECORDED AS DOCUMENT NUMBER 0703915104.