UNOFFICIAL COPY

THE FOR **PROTECTION** OF THIS THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF THE OR **DEEDS** REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.

Loan No 00414511788578



Doc#: 1033344024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/29/2010 03:04 PM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMNSE, RELEASE, CONVEY, and QUIT CLAIM unto STEPHANIE C CARLISLE AND WHITNEY T CARLISLE, as/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 19, 2007, and recorded on August 15, 2007, in Volume/Book Page Document 0722701054 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 18-06-405-023-0000

LOT 30 IN BLOCK 8 IN WESTERN SPRINGS RESUBDIVISION OF PART OF HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO: GENERAL REAL ESTATE TAXES NOT LUE AND PAYABLE AT THE TIME OF CLOSING; COVENANTS, CONDITIONS AND RESTRICTIONS OF ACCORD, BUILDING LINES AND EASEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4324 WOLF RD, WESTERN SPRINGS, IL, 60558-1454 Witness my hand and seal November 10, 2010.

JPMQRGAN CHASE BANK, N.A.

ANGELA T CAVDEN

Vice President

IL00.DOC 08/06/07

Sang POR

1033344024 Page: 2 of 2

UNOFFICIAL COP

State of: Louisiana

Parish/County of: OUACHITA

l, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANGELA T GAYDEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 10, 2010.

SHARON HUTSON - 77031

Notary Public

LIFETIME COMMISSION

Prepared by: OFELIA MAE S CONSTANTINO

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511788578

County of: COOK

Coot County Clert's Office Investor No:



IL00.DOC 08/06/07