

UNOFFICIAL COPY



Doc#: 1033304068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2010 10:49 AM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 285304
184/CRE

8817652
03/21/11

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of **Illinois**, for and in consideration of the partial payment of the indebtedness secured by the **Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Prairie Manor Closeout, LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing**, bearing the date of **November 18, 2009**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, on **November 24, 2009**, as Document No. **0932833013**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

2/4
cell

PARTIAL RELEASE:

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of premises: **2537 1/2 S. Prairie Ave, Unit #1N**

Box 400-CTCC

Parcel 1:

UNIT 2537-1/2 #1N PRAIRIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6 AND 7 IN BLOCK 19 IN NORTH EVANSTON IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 5, 2006 AS DOCUMENT 0612532016 AND CERTIFICATE OF SURVEY AMENDMENT RECORDED SEPTEMBER 20, 2009 AS DOCUMENT 0924531069; TOGETHER WITH ITS UNDIVIDED PERCENTAGE

S ✓
P 2
S N
SC ✓
INT RP

This instrument prepared by C Romanowski, MB Financial Bank, 6111 N. River Road, Rosemont, IL 60018

UNOFFICIAL COPY


INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

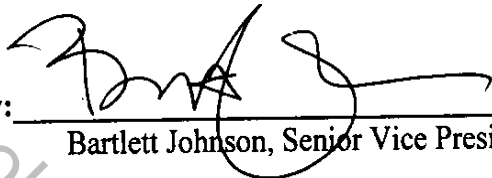
P.I.N. 10-12-104-020-1017
(affects underlying land)

Commonly known as: 2537 1/2 S Prairie Ave, Unit 1N
Evanston, IL 60201

Witness our hands, this 25th day of October, 2010

MB Financial Bank, N.A.

By: 
Matthew Robertson, Assistant Vice President


By: 
Bartlett Johnson, Senior Vice President

Acknowledgements:

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK _____)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew Robertson, Assistant Vice President of MB Financial Bank, N.A. and Bartlett Johnson, Senior Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of October, 2010


Notary Public

My Commission Expires: 3-14-2012

