

UNOFFICIAL COPY



Doc#: 1033304070 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2010 10:50 AM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

Loan # 285058
Branch 184/CRE

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the **Mortgage, Assignment of Rents & Leases, and Security Interest** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, **Orange Blue, LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage, Assignment of Rents & Leases and Security Interest** dated **July 2, 2008**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **July 10, 2008**, as Document No. **0819233100**, Document No. **0819233101** and Document No. **0819233102**, respectively, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Legal Description:

Parcel 1:

UNIT NUMBER **1908** IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCUMENT 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. **216**, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Box 400-CTCC

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** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-10-126-011-1115

Address (es) of premises: 160 E. Illinois Unit 1908, P-216
Chicago, IL 60611-5415

*Prepared By:
C. Romanowski
MB Financial Bank
6111 N. River Rd.
Woodmont IL 60188*

Witness our hands, this 4TH of NOVEMBER, 2010 .

MB Financial Bank, N.A.

By: *[Signature]*
Matthew T. Robertson

By: *[Signature]*
Nicholas Cannon

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew T. Robertson, Assistant Vice President of MB Financial Bank, N.A. and Nicholas Cannon, Commercial Banking Officer, of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 4TH day of NOVEMBER, 2010

Cecilia Romanowski
Notary Public

My Commission Expires: 3-14-2012

