

UNOFFICIAL COPY



Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1033310014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2010 10:04 AM Pg: 1 of 3



**RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC #1601718285 "JANUSZEWSKI" Lender ID:10025/1702546082 Cook, Illinois PIF: 10/28/2010  
MERS #: 100060677002719078 VFU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

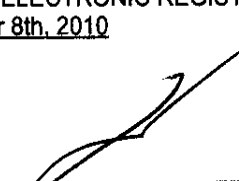
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MICHAEL J JANUSZEWSKI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 11/10/2006 Recorded: 12/04/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0633841067, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-12-400-031-1019  
Property Address: 7505 BROWN STREET #D, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On November 8th, 2010

By:   
DAWN PECK, Assistant Secretary



S 4  
P 3  
S N  
M N  
SC 4  
E 4  
INT 4

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RELEASE OF MORTGAGE Page 2 of 2

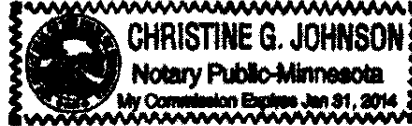
STATE OF Minnesota  
COUNTY OF Ramsey

On November 8th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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UNIT NO. 2-D IN STATION CLUB TOWNHOUSE CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 020577634, OF LOT 3 IN BROWN STREET STATION, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SILVER MOON SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1996 AS DOCUMENT 96-72111, AND RESUBDIVISION OF PLAT RECORDED AS DOCUMENT 97833582. COMMONLY KNOWN AS: 7505 BROWN, UNIT D, FOREST PARK, ILLINOIS 60130

LOAN NUMBER 0601718285

STATE OF IL

PAYOFF DATE 10/28/2010

Property of Cook County Clerk's Office