



Doc#: 1033315023 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2010 09:14 AM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1960718366

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BRYAN GRIMMAGE AND ASTER GRIMMAGE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/24/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0806711192.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

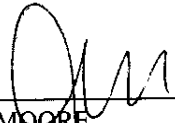
SEE ATTACHED EXHIBIT A  
Known as: 442 CAMPBELL AVE, CALUMET CITY, IL 60409  
PIN#: 30-07-131-039

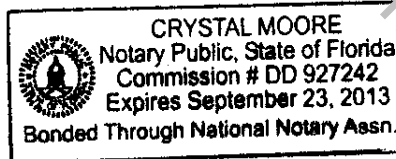
Dated: 10/28/2010  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A.**

By:   
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/28/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A., on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 08/23/2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12759238 \_2 PRIME CJ2780881 100085200626436143 MERS PHONE 1-888-679-MERS

form1/RCNIL1



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Property of Cook County Clerk's Office

## Exhibit "A"

LOT 7 (EXCEPT THE NORTH 16.0 FEET THEREOF) ALL OF LOT 8 AND THE NORTH 8 FEET OF LOT 9 IN BLOCK 10 IN SOUTH LAWN ADDITION TO CALUMET CITY, A RESUBDIVISION OF BLOCKS 5 TO 16, BOTH INCLUSIVE, AND VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILWAY COMPANY AND THE RIGHT OF WAY OF THE HAMMOND BELT COMPANY) AND ALSO ALL OF THE PART OF THE HERETOFORE ABANDONED HAMMOND BELT RAILWAY RIGHT OF WAY LYING EAST OF THE WEST LINE OF LOTS 1 THROUGH 6 EXTENDED SOUTH AND LYING SOUTH OF THE WESTERLY EXTENSION OF THE NORTH 16.0 FEET OF LOT 7 AND LYING NORTH OF THE WESTERLY EXTENSION OF THE NORTH 8.0 FEET OF LOT 9 IN BLOCK 10, AFORESAID, IN COOK COUNTY, ILLINOIS.