

# UNOFFICIAL COPY



Doc#: 1033316059 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2010 03:07 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 16-19-125-005-0000 ✓  
U.S. Bank Loan #: 1800215683 CRE  
FNMA Loan #: 1695353309


For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 3/25/2004  
Executed by: BIEN V. NGUYEN AND YEN HUYNH BOTH SINGLE PERSONS  
To: UNIVERSAL MORTGAGE CORPORATION  
Recorded on: 6/22/2004 In the office of the: COUNTY RECORDER  
Amount of mortgage: 249600  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 0417432030 Re-recording information:

Assignment recording information:  
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT  
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.  
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/5/2010, but effective JUNE 1, 2010.

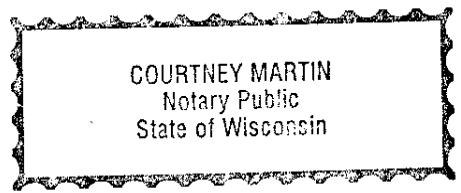
UNIVERSAL MORTGAGE CORPORATION  
  
KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN  
Personally came before me on 11/5/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

  
COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 1511 SOUTH MAPLE AVENUE, BERWYN, IL 60402



S Yes  
P 2  
S /  
M No  
SC Yes  
E Yes  
INT M

# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOT 35 IN BLOCK 50 IN SECOND ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, A RESUBDIVISION OF BLOCKS 16, 17 AND 47 TO 52 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office