

# UNOFFICIAL COPY



Doc#: 1033316060 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2010 03:07 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 13-09-410-003-0000 ✓  
U.S. Bank Loan #: 810215908 TNL  
FNMA Loan #: 1696610885

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 8/2/2004  
Executed by: NAOMI HATZEL A SINGLE PERSON  
To: UNIVERSAL MORTGAGE CORPORATION  
Recorded on: 8/10/2004 In the office of the: COUNTY RECORDER  
Amount of mortgage: 160000  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 0422341039 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OF ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/5/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

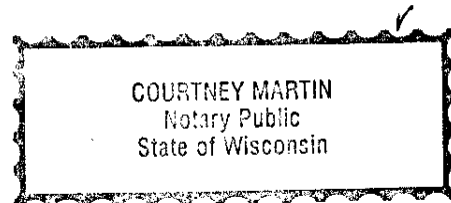
KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 11/5/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 4959W CARMEN AVE, CHICAGO, IL 60630

S yes  
P 2  
S ✓  
M No  
S yes  
E yes  
INT M

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PAGE TWO

LEGAL DESCRIPTION: THE WEST 8 FEET OF LOT 8, ALL OF LOT 9 AND LOT 10 (EXCEPT THAT PART OF LOT 10 LYING WESTERLY OF A STRAIGHT LINE DRAWN TO PASS THROUGH THE SOUTHEAST CORNER OF SAID LOT 10 DISTANT 53.32 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 10 IN THE RESUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK IN L.E. CRANDALL'S FOREST GLEN SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 9, TOWNSHIP 40 NORTH, RANGE 13 . — EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office