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File No: 43809

Doc#: 1033318070 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2010 04:32 PM Pg: 1 of 2

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

FOSTER BANK,

Plaintiff,

v.

SKYLINE DEVELOPMENT GROUP, LLC; SANG W. YUM, guarantor; SANG W. JUN, guarantor; HORACE KIM, guarantor; UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

Defendants.

No. 10 CH50583
COMMERCIAL
4055-59 W. LAWRENCE AVE.
CHICAGO, IL 60630

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on November 29, 2010, and is now pending in said court and that the property affected by said cause is described as follows:

LOTS 7 TO 10 IN THE SUBDIVISION OF BLOCK 2 IN GEORGE D. SIKOKIS'S SUBDIVISION OF LOT 5 OF COUNTY CLERK'S DIVISION OF LOTS 1, 7 TO 15 IN FITCH AND HECOX, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Common Address: 4055-59 WEST LAWRENCE AVENUE, CHICAGO, IL 60630
PIN: 13-15-206-001; 13-15-206-002; 13-15-206-003

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1. The names of all Plaintiffs, Defendants and the case number are set forth above.
2. The court in which the action was brought is set forth above.
3. The names of the title holders of record are: SANG W. YUM
4. The legal description is set forth above.
5. The common address or location of the property is: 4055-59 WEST LAWRENCE AVENUE, CHICAGO, IL 60630
6. Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: SKYLINE DEVELOPMENT GROUP, LLC
 - b) Mortgagee: FOSTER BANK
 - c) Date of Mortgage: September 16, 2005
 - d) Date and Place of Recording: Recorded in the Office of the Recorder of Deeds of Cook County, Illinois on September 30, 2005
 - e) Document Number: Mortgage recorded as document no. 0527333162

Witness my hand and seal of this Court.

Signature:


GOMBERG, SHARFMAN,
GOLD AND OSTLER, P.C.

PREPARED BY:

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