## **UNOFFICIAL COPY**

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Our File No.: 43809



Doc#: 1033318071 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/29/2010 04:33 PM Pg: 1 of 4

'N THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

FOSTER BANK,

Plaintiff.

v.

SKYLINE DEVELOPMENT GROUP, LC; SANG W. YUM, guarantor; SANG W. JUN, guarantor; HUKACE KIM, guarantor; UNKNOWN OWNERS AND NONLECORD CLAIMANTS.

Defendants.

No. 10 CH50583 COMMERCIAL 4055-59 W. LAWRENCE AVE. CHICAGO, IL 60630

CERTIFICATE OF SEPVICE LIS PENDENS NOTICE OF FORECLOSURE

The undersigned, do hereby certify that a copy of the attached Lis Pendens Notice in regard to the above entitled cause for foreclosure which was filed in the Circuit Court of Cook County, Illinois on L-29-10 and is now pending in said court, was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Ave., 19th Floor, Chicago, Illinois 60603, Attn: SB 1167 Pilot Program, in accordance with 765 ILCS 77/70(g). The property affected by said cause is described as follows:

LOTS 7 TO 10 IN THE SUBDIVISION OF BLOCK 2 IN GEORGE D. SIKOKIS'S SUBDIVISION OF LOT 5 OF COUNTY CLERK'S DIVISION OF LOTS 1, 7 TO 15 IN FITCH AND HECOX, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-15-206-001; 13-15-206-002; 13-15-206-003

Common Address: 4055-59 WEST LAWRENCE AVENUE, CHICAGO, IL 60630

Signature:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

208 S. LaSalle St., #1410

Chicago, IL 60604

(312) 332-6194 / Attorneys' No. 90334

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# **UNOFFICIAL COPY**

#### PROOF OF SERVICE BY MAIL

I, KIMBERLY A. PADJEN, the attorney, certify that I served this notice by mailing a copy to the Illinois Department of Financial and Professional Regulation, Division of Banking at their respective addresses and depositing the same in the U.S. mail at 208 S. LaSalle St., Chicago, Illinois 60604 at 5:00 p.m, on

11/29/10, with proper postage prepaid.

Property of Cook County Clark's Office

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> IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS CCUNTY DEPARTMENT, CHANCERY DIVISION

FOSTER BANK,

Plaintiff,

v.

No. 10 CH 50583 COMMERCIAL 4055-59 W. LAWRENCE AVE. CHICAGO, IL 60630

Co/4 Cc SKYLINE DEVELOPMENT GROUP, LLC; SANG W. YUM, guarantor; SANG W. JUN, guarantor; HORACE KIM, guarantor; UNKNOWN OWNERS AND NONRECORD CLAIMANTS.

Defendants.

#### FORECLOSURE LIS PENDENS NOTIC

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on November 39, 2010 and is now pending in said court and that the property affected by said cause is described as follows:

> LOTS 7 TO 10 IN THE SUBDIVISION OF BLOCK 2 IN GEORGE D. SIKOKIS'S SUBDIVISION OF LOT 5 OF COUNTY CLERK'S DIVISION OF LOTS 1, 7 TO 15 IN FITCH AND HECOX, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 4055-59 WEST LAWRENCE AVENUE, CHICAGO, IL 60630

PIN: 13-15-206-001; 13-15-206-002; 13-15-206-003

### UNOFFICIAL CO

- 1. The names of all Plaintiffs, Defendants and the case number are set forth above.
- 2. The court in which the action was brought is set forth above.
- 3. The names of the title holders of record are: SANG W. YUM
- 4. The legal description is set forth above.
- The common address or location of the property is: 4055-59 WEST LAWRENCE 5. AVENUE, CHICAGO, IL 60630
- 6. Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: SKYLINE DEVELOPMENT GROUP, LLC
  - b) Mortgagee: FOSTER BANK
  - Date of Mortgage: September 16, 2005 c)
  - Date and Place of Recording: Recorded in the Office of the Recorder of d) Deeds of Cook County, Illir ois on September 30, 2005
  - order Control of the Document Number: Mortgage recorded as document no. 0527333162 e)

Witness my hand and seal of this Court.

Signature:

GOLD AND OSTLER, P.C.

#### PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C. Attorneys for Plaintiff

208 S. LaSalle St., #1410

Chicago, IL 60604 (312) 332-6194

Attorneys' No. 90334