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Doc#: 1033319051 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/29/2010 09:50 AM Pg: 1 of 4

Record & Return To and Prepared By: CT Lien Solutions 7049 Redwood Blvd. Suite 201C Novato, CA 94945 888-661-8818 M. Callas

Recording Requested By: JPMorgan Chase Bank, N.A. P.O. Box 110° Coppell, TX 75019-9011

Loan #: 803549532

Deal Name: Citi-Chase Assignments

IL,Cook

Doc ID:S819ASG

ASSIGNMENT OF ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, CITIBANK, N. A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank. One Sansome Street, San Francisco, CA 94104 herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto JPMorgan Chase Bank, N.A., whose address is P.O. Box 1109, Coppell, Ter as 75019-9011 herein ("Assignee") the loan document(s) identified herein, including all of Assignor's loan documents, including, but not limited to, all documents in the possession of Assignor securing or relating to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, mortgages, deeds of trust, assignments of leases and rents, indemnifications, security agreements, any amendments of supplements and modification thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurance, title insurance policies, escrow accounts and attorney's opinions.

Original Document(s) assigned: ASSIGNMENT OF RENTS Recorded 11/25/2002 Instrument; 21301114

Borrower(s): Chicago Title Land Trust Company of the City of Chciago County of Cook and state of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated August 2, 1995 and known as Trust No. 1101553

Original Lender: CITIBANK, FEDERAL SAVINGS BANK

Property: 4600-08 N. Drake Avenue, Chicago

Parcel/Tax ID: 13-14-208-026-0000

Legal description is attached hereto and made a part thereof

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described instrument(s).

S N P 3 S N SC yes E yes INT ou

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Loan: 803549532

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described instrument(s).

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective August 10, 2010.

CITIBANK, N.A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank

By:

Name: Richard Fitzgerald Title: Vice President

STATE of California
COUNTY of San Francisco

On October _______, 2010 before me, Amy Coffin, Notary Public, personally appeared Richard Fitzgerald, who proved to me on the basis of satisfactory evidence to b: the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Public: Amy Coffin

My Commission Expires: 02/26/2011

AMY COFFIN COMM. #1727409 NOTARY PUBLIC - CALIFORNIA SAN FRANCISCO COUNTY COMM. EXPIRES FEB. 26, 2011

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LEGAL DESCRIPTION 80-3549532

LOTS 25, 26, AND 27 IN THE SUBDIVISION OF BLOCK 5 IN CLARK'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANC: 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 208-026

COOK COUNTY CLORES OFFICE

PIN: 13-11-208-026-0000

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LOTS 25, 26, ANT 27 IN THE SUBDIVISION OF BLOCK 5 IN CLARK'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE T IRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1x Coot County Clort's Office

PIN: 13-14-208-026-0000

more commonly known as:

4600-08 N. Drake Avenue, Chicago, Il 60625