



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1033319070 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2010 10:55 AM Pg: 1 of 2

Loan #: 3015244084

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DOINA TISLER MARRIED TO PETRU TISLER AND ANGELA BRAD MARRIED TO IVAN B BRAD AND OVIDIV P TISLER MARRIED TO ESTERA V TABLA AND ANDREW D TISLER** to WASHINGTON MUTUAL BANK, FA bearing the date 03/06/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0807811017.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 8741 W DAVIS ST, DES PLAINES, IL 60016-0000
PIN#: 09-14-304-037-0000

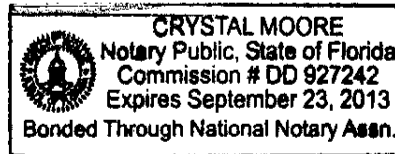
Dated: 10/31/2010
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By:
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/31/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

CRYSTAL MOORE
Notary Public/Commission expires: 08/23/2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12771928 _2 PRIME CJ2783457 form1/RCNIL1



12771928

Vertical stamp with handwritten initials and dates: 11/29/2010, 10:55 AM, Pg: 1 of 2

UNOFFICIAL COPY

C:\CJ2783462\052_3015244084_016 (1491x187x2 tiff)

Property of Cook County Clerk's Office

Exhibit A

THE EAST HALF OF LOT 1 IN BLOCK 7 IN BALLARD ACRES SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6,
1936 AS DOCUMENT NO. 11889925 IN COOK COUNTY, ILLINOIS.