

UNOFFICIAL COPY



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1033319088 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/29/2010 11:29 AM Pg: 1 of 2

Loan #: 1919755756

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JANE T MANDAKAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 04/19/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0613053157.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 415 NORTHVIEW LN, HOFFMAN EST, IL 60195
PIN#: 07-04-202-035

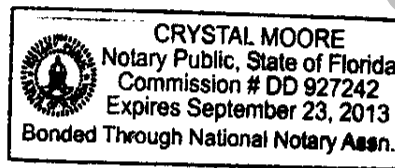
Dated: 10/31/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ALLIED HOME MORTGAGE CAPITAL CORPORATION

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/31/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ALLIED HOME MORTGAGE CAPITAL CORPORATION, on behalf of said corporation.

[Signature]
CRYSTAL MOORE
Notary Public/Commission expires: 08/23/2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12768750 _2 PRIME CJ2783457 100050300004758000 MERS PHONE 1-888-679-MERS form1/RCNIL1



12768750

S Y
P 2
S N
M N
SO Y
E Y
INT Y

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C:\CJ2783462\047_1919755756_052 (1441x230x2 tiff)

Property of Cook County Clerk's Office

Exhibit A

LOT 35 IN BLOCK 163 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A SUBDIVISION OF PART OF THE EAST ½ OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTH EAST ¼ OF SECTION 9 AND PART OF THE NORTH WEST ¼ OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED September 20, 1963 AS DOCUMENT NUMBER 18596631 IN THE OFFICE IN THE RECORDER OF COOK COUNTY, ILLINOIS.