## UNOFFICIAL COPY

When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1033319090 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/29/2010 11:30 AM Pg: 1 of 2

Loan #: 1771421922

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JAN WYROSTEK AND MARGARET WYROSTEK AKA MALCORZATA WYROSTEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/09/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Documera Number 0835747097.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 450 LOGAN ST, ROSELLE, IL 60172

PIN#: 07-34-328-033-0000

Dated: 10/31/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CLEARWATER

**MORTGAGE** 

By: BRYAN BLY,

BRYAN BLY, VICE BRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/31/2010 by BRYAN BLY, the VICF PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CLEARWATER MORTGAGE, on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 08/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

Clerk

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12772119 \_3 PRIME CJ2783457 100522600000070916 MERS PHONE 1-888-679-MERS

\*12772119\*

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Exhibit A

OF LOT 2 TOG
SOUTH O LOT 1 AND THE EAST 30 FEET OF LOT 2 TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY ALLEY LYING SOUTH OF AND ADJOINING LOT 1 AND THE EAST 30 FEET OF LOT 2 IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 9 IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED April 23, 1928 AS DOCUMENT NUMSER 9997905/IN COOK 35. 2/6/7/5 0////CO COUNTY, ILLINOIS.