



Doc#: 1033319029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/29/2010 09:00 AM Pg: 1 of 3

Record & Return To and Prepared By:
CT Lien Solutions
7049 Redwood Blvd. Suite 201C
Novato, CA 94945
888-661-8818
M. Callas

Recording Requested By:
JPMorgan Chase Bank, N.A.
P.O. Box 1109
Coppell, TX 75019-9011

Loan #: 803539855
Deal Name: Citi-Chase Assignments
IL,Cook
Doc ID:S1490ASG

ASSIGNMENT OF TRUSTEE MORTGAGE

FOR VALUE RECEIVED, CITIBANK, N.A. a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank, One Sansome Street, San Francisco, CA 94104 herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto JPMorgan Chase Bank, N.A. , whose address is P.O. Box 1109, Coppell, Texas 75019-9011 herein ("Assignee") the loan document(s) identified herein, including all of Assignor's loan documents, including, but not limited to, all documents in the possession of Assignor securing or relating to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, mortgages, deeds of trust, assignments of leases and rents, indemnifications, security agreements, any amendments of supplements and modification thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurance, title insurance policies, escrow accounts and attorney's opinions.

Original Document(s) assigned: TRUSTEE MORTGAGE Recorded 4/29/1997 Instrument: 97299264

Borrower(s): American National Bank and Trust Company of Chicago (a national banking association duly authorized to accept and execute trusts in the State of Illinois), not personally, but as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said (corporation (association) in pursuance of Trust Agreement dated April 18, 1997 and known as Trust No. 600109-07

Original Lender: CITIBANK, FEDERAL SAVINGS BANK

Property: 1911-15 Sherman Avenue, Evanston

Parcel/Tax ID: 11-18-110-012

Legal description is attached hereto and made a part thereof

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described instrument(s).

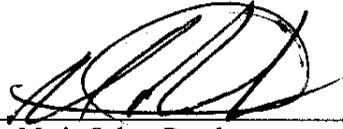
S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

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Loan #:803539855

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective August 10, 2010.

CITIBANK, N.A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank

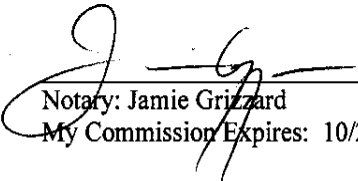
By: 
Name: Maria Ochoa-Rosales
Title: Vice President

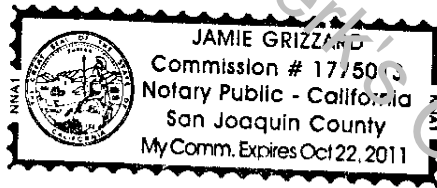
STATE OF CA
COUNTY OF San Francisco

On October 29th, 2010 before me, Jamie Grizzard, Notary Public, personally appeared Maria Ochoa-Rosales, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


Notary: Jamie Grizzard
My Commission Expires: 10/22/2011



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LEGAL DESCRIPTION

803539855

PARCEL 1: THE NORTH 1/2 OF LOT 8 IN BLOCK 5 (EXCEPT THE EAST 20 FEET THEREOF TAKEN FOR ALLEY) IN VILLAGE OF EVANSTON, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTIONS 7, 18, 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 5 FEET OF LOTS 1, 2, 3 AND 4 (EXCEPT THE EAST 20 FEET TAKEN FOR ALLEY) IN TRAVERS SUBDIVISION OF LOT 7 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 5 IN VILLAGE OF EVANSTON, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTIONS 7, 18, 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-18-110-012 (AFFECTS PARCEL 1)
11-18-110-013 (AFFECTS PARCEL 2)

PROPERTY OF COOK COUNTY CLERK'S OFFICE