

# UNOFFICIAL COPY



Prepared by:  
Joan Commander



Doc#: 1033322081 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2010 02:10 PM Pg: 1 of 3

After Recording please return to:

 Aurora Bank • Commercial Services

27472 Portola Parkway  
Suite 205, # 419  
Foothill Ranch, CA 92610

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"),  
GreenPoint Mortgage Funding, Inc.,

whose address is 100 Wood Hollow Drive, Novato, CA 94975

Does hereby grant, sell, assign, transfer and convey, unto Aurora Bank FSB, f/k/a/  
Lehman Brothers Bank FSB, as Servicer for U.S. Bank National Association  
as Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass

Through Certificates 2007  
(herein "Assignee"), whose address is 27472 Portola Parkway Suite # 205 #419,  
Foothill Ranch, Ca 92610

All beneficial interest under a certain Mortgage dated 11/13/2006 by Kenneth S Liss

To and in favor of GreenPoint Mortgage Funding, Inc., upon the following described  
property situated in Cook County, State of Illinois.

As more particularly described in Exhibit "A" attached hereto and made a part hereof.  
Property Address : 3316 N. Southport, Chicago IL 60657 ✓ Cook County

A.P.N.# 14-20-321-040-0000 ✓

Such Mortgage having been given to secure payment of  
U.S. \$585,000.00 ✓

which Mortgage is of record in Book, Volume, or Liber No. at Page (or as  
Instrument/Reference No. 0632131101 on 11/17/2006, in the office of the Recorder of  
Cook County, State of Illinois together with the note(s) and obligations therein described,  
the money due and to become due thereon with interest, and all rights accrued or to  
accrue under such Mortgage.

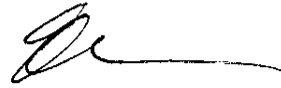
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

S yes  
P 3  
S ✓  
M yes  
SC yes  
E No  
INT ✓

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 18, 2007.

Assignor:  
GreenPoint Mortgage Funding, Inc




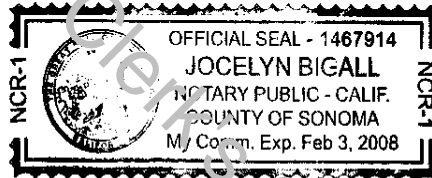
Eric J. Armstrong  
Assistant Vice President

State of California  
County of Sonoma

On January 18, 2007, before me, Jocelyn Bigall, Notary Public, personally appeared Eric J. Armstrong. Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which their person(s) acted, executed the instrument.

Witness my hand and official seal.

 (Seal)  
Jocelyn Bigall, Notary Public  
My Commission Expires: February 3, 2008



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Order Number NCS-257246-CHI2

Page Number: 5

## ALTA Commitment Schedule C

File No.:NCS-257246-CHI2

### Legal Description:

LOT 22 IN BLOCK 2 IN SICKEL AND HUFMEYERS SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1886 AS DOCUMENT 687607, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office