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Instrument Prepared and When Recorded mail to

Aurora Bank FSB

ATTN: Servicing Department 27472 Portola Pkwy, Ste 205 #419

Foothill Ranch, CA 92610

Loan# 0203091939



1033322083 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/29/2010 02:10 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE AND OTHER LOAN DOCUMENTS

(1L Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

NOW COMES AUROR A BANK FSB, f/k/a LEHMAN BROTHERS BANK, FSB, as Servicer for U.S. Bank National Association, as Trustee of the Lehman Brothers Small Balance Commercial Mortgage Page Through Certificates, 2007-1, the current beneficial owner and holder of a certain Mortgage dated November 13, 2006 and executed by Kenneth S. Liss and recorded November 17, 2006 as Document Number 0632131101 in the Office of the Recorder of Cook County, Illinois, in certain real property described on Exhibit "A" attached hereto, also known as 3316 N. Southport, Chicago IL 60657 V

APN# 14-20-321-040-0000 \

IN WITNESS WHEREOF, LEHMAN BROTHEPS BANK, FSB as Servicer for U.S. Bank National Association, as Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass-Through Certificates, 2007-1, nereby releases the indebtedness described therein having been fully paid and satisfied and has caused this Satisfaction of Mortgage to be executed this September 9, 2010.

Aurora Bank FSB, f/k/a Lehman Brothers Bank, FSB as Servicer for U.S. Bank National Association, as Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass-Through Certificates, 2007-1

Name: Susan Berge

Title: Customer Service Manager

1033322083 Page: 2 of 3

K. RAU

Commission # 1699723 Notary Public - California Orange County Comm. Bolies Nov 17, 2010

C/ort's Orrica

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SATISFACTION OF MORTGAGE AND OTHER LOAN DOCUMENTS

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State of California
)ss
County of Orange ()
On 9/13/10 before me, K. Rau, Notary Public, personally appeared Susan Berge who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY ander the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal

K. Rau, Notary

Signature_

1033322083 Page: 3 of 3

UNOFFICIAL Order Number: 5

ALTA Commitment Schedule C

File No.:NCS-257246-CHI2

Legal Description:

LOT 22 IN BLOCK 2 IN SICKEL AND HUFMEYERS SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF Of Colling Clarks Office RECORDED JANUARY 29, 1886 AS DOCUMENT 687607, IN COOK COUNTY, ILLINOIS.