INOFFICIAL COPY

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: LINDA T PHILLIPS MICHAEL T PHILLIPS 155 HARBOR DR N # 903 CHICAGO, IL 60601



1033329024 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/29/2010 09:20 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CUSTOM #:2709666297 "PH"\_LLI'S" Lender ID:2214 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENT'S to at CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MICHAEL PHILLIPS AND LINDA THOMAS PHILLIPS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to CITIBANK, FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 21/04/2005 Recorded: 01/19/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0501949051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancal and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-10-401-005-0000

Property Address: 155 HARBOR DR N 903, CHICAGO, IL 60601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK

GINGER WEBBER, Vice-President

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RELEASE OF MORTGAGE Page

STATE OF Maryland COUNTY OF Washington

On this 12th day of November 2010, before me, the undersigned officer personally appeared GINGER WEBBER, who made acknowledgment on behalf of CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK, who acknowledges himself/herself to be the Vice-President of CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK, a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

PATTI K MILLER

Notary Expires: 10/25/201

Prepared By:

YOLANDA S. UDOVICH, VERDUGO TRUST'LE BERVICE CORP PO BOX 9443, GAITHERSBURG, MD 20898 1-800-283-7918 COOK COUNTY CIENTS OFFICE

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ACAPS #: 104121706461000

ATC FILE #: 0046146

Customer Name: Linda T. and Michael T. Phillips

## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER "4907" IN HARBOR DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY PLAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL"): LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 4-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT 1, FALLING WITHIN BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY THE FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER

AMERICAN TITLE CORPORATION

27990 Converse Road, Island Lake, IL. 60042 • Phone: (847) 487-9200 Fax: (847) 487-9753

www.americantitlecorp.com