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WARRANTY DEED

131-946025

11/23

AFTER RECORDING RETURN
THIS INSTRUMENTO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 1033329101 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/29/2010 01:51 PM Pg: 1 of 4

THIS INCENTURE, made and entered into this 18th day of 100., 2010, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JOSEPH JACKSON, 2048 E. 75TH ST., CHICAGO, IL 60649, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9224 S. HALSTED ST., CHICAGO, IL 60620, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 830-889-4000

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By
Hnael Candy	for the United States Department of Housing and
M WIL	Urban Bevelopment, an agency of the United
Clan Gulan	States of America.
PAINT)	
"EXEMPT" under provisions of Pa Section 4, Real Estate Fransfer Tax	
11-19-10 Ox	~~ · •
ALL DESCRIPTION OF THE PROPERTY OF THE PROPERT	r Representative
0	Proormit
STATE OF ILLINOIS	7/ es
COUNTY OF COOK	
Before me, the undersioned a Notae	y Public in and for the State and County aforesaid
personally appeared Nevera Long	22. Who is personally well known to me and known to
be the person who executed the forego	ing instrument beging the date $\Lambda/m_{\rm c}/Q$ 2010 by
tree act and deed on behalf of HMB	acknowledged, the fo egoing instrument to be his/he Inc HUD's delegated Management and Marketing
Contractors by virtue of a delegation of	f authority published at 70 FP 42171 on July 26, 2005
the United States Department of House	an Development, of Washington, P.C. also known as ing and Urban Development, an agency of the United
States of America	
Witness my hand and official se	al this 18th day of November, 2610. Belle Words
The state of the s	D 00 100
	NOTARY PUBLIC
	My commission expires: 2/13/13
PREPARED BY: JV(VICO-	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610	Joseph Jackson
Chicago, Illinois 60603	2048 E. 75th St.
	JUSEPH Jackson 2048 E. 75th St. Chgo, IL60649
	•

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THE NORTH 13.79 FEET OF LOT 6 IN BLOCK 9 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5 AND THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1876 AS DOCUMENT NUMBER 100685, IN COOK COUNTY, ILLINOIS.

P.I.N 25-05-412-063 C/K/A



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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 11-4-10
SIGNATURE DEFILLOFET
Subscribed and sworn to bolore,
me by the said Lovera Lypez
me by the said Lovera Corez this 4 (th) day of Nov. 2010
Notary Public Reily), like le
A CONTRACT OF THE PROPERTY OF
THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEVICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOXULISM CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESPATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.
Dated: 113310 SIGNATURE
Grantee or Agent
Subscribed and sworn to before me by the said this (6) day of 10, 20 10
Notary Public Marine Cot Marine C

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.