

# UNOFFICIAL COPY



Doc#: 1033329126 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2010 02:34 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: b209f3d5-433c-476a-9dd7-2536fc65b05b  
DOCID\_0002188054862005N

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JON L LINDELL, AMBER M LINDELL

Property 860 W BLACKHAWK STREET #2503 P.I.N. 17-05-214-010-0000,17-05-214-011-0000,17-05-214-012-0000

Address.....: CHICAGO, IL 60642

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/22/2010 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 1003233004, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of November, 2010.

Mortgage Electronic Registration Systems, Inc.

Amanda Rodriguez, Assistant Secretary

S yes  
P B  
S /  
M Mo  
SC yes  
E yes  
INT /

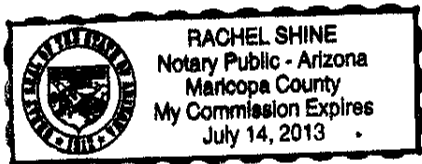
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Rachel Shine a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Amanda Rodriguez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of November, 2010.



*Rachel Shine*

Rachel Shine, Notary public  
Commission expires 07/14/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: JON L LINDELL, AMBER M LINDELL  
860 W Blackhawk St Unit 2503

Prepared By: \_\_\_\_\_

Chicago, IL 60642  
Jackie DeDonato  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

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STREET ADDRESS: 860 W. BLACKHAWK STREET UNIT 2503

P-72 &amp; P-208 S-22

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-05-214-010-0000, 17-05-214-011-0000, 17-05-214-012-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 2503 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF VACATED BLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 6, 2008 AS DOCUMENT 0831145010, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-72 AND P-208, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.