

UNOFFICIAL COPY



Doc#: 1033331085 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2010 03:54 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 101864.359

RELEASE

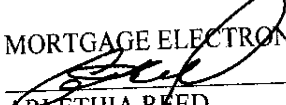
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto QING HOU AND LAWRENCE A NEUMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 30, 2009, and recorded on January 22, 2010, in Volume/Book Page Document 1002235016 in the Recorder's Office of COOK County, on the premises herein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-21-214-021-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1349 S PLYMOUTH CT, CHICAGO, IL, 60605
Witness my hand and seal 11/05/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President




11/29/2010 3:54 PM
1033331085
Y
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N
N
Y
Y
gm

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/05/10.


KARIN W. HARFIS 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MICHAEL ARRIOLA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100196399000414720
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1018645359
County of: COOK
Investor No: 819
Outbound Date: 10/29/10
Investor Loan No: 1710974725

Property of Cook County Clerk's Office

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Loan Number: 1018645359

EXHIBIT A

LEGAL DESCRIPTION:

DWELLING PARCEL 1349 SOUTH PLYMOUTH COURT

PARCEL 1:

THE NORTH 22.0 FEET OF THAT PART OF THE WEST 72.0 FEET OF THE SOUTH 349.0 FEET OF BLOCK 6, LYING SOUTH OF A LINE DRAWN FROM A POINT 111.70 FEET NORTH OF THE SOUTHWEST CORNER OF SAID WEST 72.0 FEET TO A POINT 111.37 FEET NORTH OF THE SOUTHEAST CORNER OF SAID WEST 72.0 FEET, IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND ACCESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DEMONSTRATED ON THE SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR DEARBORN PARK II ROWHOUSES RECORDED AS DOCUMENT 89273863 AND CREATED BY DEED DATED JUNE 1, 1989 AND RECORDED JULY 24, 1989 AS DOCUMENT 89338032.