## **UNOFFICIAL COPY**



Doc#: 1033335033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/29/2010 11:59 AM Pg: 1 of 2

CODILIS & ASSOCIATES, P.C. Above space for Recorder's Use Only 15W030 NORTH FRONTAGE ROAD BURR RIDGE, IL 60527

DOOP OF

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/22/2006 executed by

Maria Janik

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/15/2006 as Document Number 0607408036 and which Mortgage covers the following described property, to-wit:

UNIT NO. 3D IN PARKVIEW CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26707890, AS AMENDED FROM TIME TO TIME, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

9812 S. Sayre Avenue Unit #3D

Chicago Ridge, IL 60415

**BOX 70** 

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## **UNOFFICIAL COPY**

PIN 24-07-113-038-1014 IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this 2200 day of Majamber, 20 10 Mortgage Electronic Registration Systems, Inc. Susan K. Trudo STATE OF Illinois SS COUNTY OF DuPage **AMANDA SHREFFLER** the undersigned Notary Public, do hereby certify that who is remonally known to me and acknowledged said instrument to be executed by him/her. 2 2 2010 . 20 GIVEN under my hand and Seal this day of **SEAL** OFFICIAL SEAL AMANDA SHIVESFLER Prepared by and mail to: NOTARY PUBLIC - STATE OF ILLINOIS Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-40880 **BOX 70** 

DOCUMENT CONTROL DEPT.