

UNOFFICIAL COPY



Doc#: 1033339054 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2010 01:21 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For Value Received, the Federal Deposit Insurance Corporation as Receiver for George Washington Savings Bank, (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FirstMerit Bank, N.A., a corporation organized and existing under the laws of the United States, having an address at III Cascade Plaza, Akron, Ohio 44308 ("Assignee"), all of Assignor's rights, title and beneficial interests in, to and under that certain Mortgage dated November 10, 2007 and recorded on 1/7/2008, made and executed by Habronia B Dinkha married to Odisho K Dinkha in favor of George Washington Savings Bank, having an address at 14701 South LaGrange Rd., Orland Park, IL 60462, which Mortgage is of record as Document No 0800704006, of the Official Records of Cook County, State of Illinois, encumbering the real property described on Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon, together with all documents evidencing or securing the loan relating to the Mortgage and all rights accrued or to accrue under the Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/12/10.

FirstMerit Bank, N. A., attorney in fact for the Federal Deposit Insurance Corporation, receiver for George Washington Savings Bank

By:

Name: Cleve Moutry

Title: Sr. Vice President

County of Stark

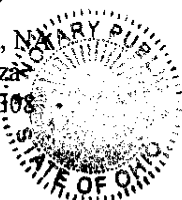
State of Ohio

BEFORE me, a Notary Public in and for said county, personally appeared the above named, Cleve Moutry known to me to be the Sr. Vice President of FirstMerit Bank, NA and acknowledged that he, as such Officer did hereunto subscribe the name of said Corporation, and that the same is his free act and deed, and the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I hereunto set my hand and official seal, at Canton, Ohio, this 18 day of NOV, 2010.

PREPARED BY FirstMerit Bank, N.A.
and Mail to: III Cascade Plaza
Akron Ohio, 44308

10184000883810006767



RITA BERLIN, Notary Public
STATE OF OHIO
MY COMMISSION EXPIRES: 03/06/12

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT NUMBER (S) 2-311 AND P-2-84 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2-84, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 620.0 FEET TO THE SOUTHWEST CORNER OF BUILDING ONE PARCEL AND THE POINT OF BEGINNING OF BUILDING FIVE PARCEL. THENCE CONTINUING SOUTH 89 DEGREES 59 MINUTES 34 SECONDS WEST, A DISTANCE OF 526.69 FEET TO THE SOUTHWEST CORNER OF LOT 1; THENCE NORTH 1 DEGREE 32 MINUTES 36 SECONDS EAST, ALONG THE WEST LINE OF LOT 1, A DISTANCE OF 322.77 FEET; THENCE NORTH 88 DEGREES 50 MINUTES 43 SECONDS EAST, A DISTANCE OF 100.41 FEET; THENCE 44 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF 143.86 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF

315.93 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF BUILDING ONE PARCEL, THENCE SOUTH 0 DEGREES 00 MINUTES 26 SECONDS WEST, ALONG THE WEST LINE OF BUILDING ONE PARCEL, A DISTANCE OF 222.97 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-02-100-058-1159
HABRONIA B. DINKHA, A MARRIED WOMAN

40 PRAIRIE PARK DRIVE UNIT 311, WHEELING IL 60090
Loan Reference Number : DINKHA
First American Order No: 13386751
Identifier: FIRST AMERICAN LENDERS ADVANTAGE