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Doc#: 1033440088 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2010 02:33 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

Joint Tenants
PREPARED BY

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

11/2
2065331

THIS INDENTURE, made on the 04 day of Oct, 2010, by and between **US Bank National Association as Trustee for JPMorgan Mortgage Trust 2006-A7**, by assignment, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **Matthew Belferman and Serge Belferman**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **Matthew Belferman and Serge Belferman**, their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois known and described as follows, to wit:

** as joint tenants and not as tenants in common*

UNIT 1111 AND PARKING SPACES P584 AND P585, IN OPTIMA OLD ORCHARD WOODS OAK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 10, 2006, AS DOCUMENT NO. 0604139025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **Matthew Belferman and Serge Belferman**, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part **Matthew Belferman and Serge Belferman**, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: **10-09-304-031-1114 Vol. 0110**
10-09-304-031-1382
10-09-304-031-1383
Address of the Real Estate: **9655 Woods Drive, Unit 111 Skokie, IL 60077**

S Y
P 4
S Y
SC Y
INT C

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STATE TAX
STATE OF ILLINOIS
NOV. 17. 10
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

2786000000 #
REAL ESTATE TRANSFER TAX
00230.00
FP 103027

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
NOV. 17. 10
REVENUE STAMP

2786000000 #
REAL ESTATE TRANSFER TAX
00115.00
FP 103028

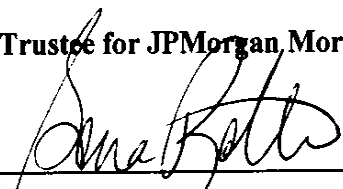
Cook County Clerk's Office

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Agent, the day and year first above written.

US Bank National Association, as Trustee for JPMorgan Mortgage Trust 2006-A7, by assignment

VILLAGE OF SKOKIE, ILLINOIS
Economic Development Tax
Skokie Code Chapter 98
Paid: \$590
Skokie Office 10/27/10


By: Gena Rotter
Its: Asst. Vice President

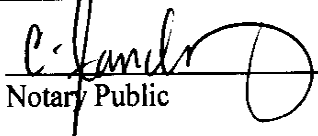
STATE OF California

San Diego COUNTY

Gena Rotter
Asst. Vice President

On this date, before me personally appeared _____, pursuant to a delegation of authority, to me known to be the person who executed the foregoing instrument on behalf of the Seller, and acknowledged that he/she executed the same as his/her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of California aforesaid, this 4 day of October, 2010.


Notary Public **See Attachement**

My term Expires: May 12, 2011

MAIL TO:

Judy L. DeAngelis
767 Walton Lane
Grayslake, IL
60030

SEND SUBSEQUENT TAX BILLS TO:

x Matthew Belferman Serge Belferman
x 9655 Woods Drive Unit 1111
x Skokie, IL 60077

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ACKNOWLEDGMENT

State of California San Diego
County of _____)

On October 14, 2010 before me, C. SANCHEZ, NOTARY PUBLIC
(insert name and title of the officer)

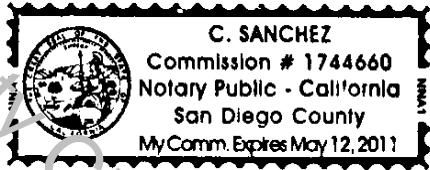
Gena Rotter
Asst. Vice President
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *C. Sanchez*

(Seal)



Property of Cook County Clerk's Office