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Doc#: 1033445032 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/30/2010 11:22 AM Pg: 1 of 5

Return To:

LSI 700 Cherrington Pkwy Coraopolis, PA 15108

Prepared by Kristin Kapinos 1111 POLARIS PARKWAY FLOOR J COLUMBUS, OH 43240

LSI# 882923

SUBORDINATION OF LIEN

Borrower:

Kristen Ann Jamerson NKA Kristen A. Bower & Husband

Matthew H. Bower

Lender:

JPMORGAN CHASE BANK, N.A.

Loan Amount:

\$346,550.00

Parcel/ Tax ID #

Ollny Clark's Office 13-36-415-089-0000

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SUBORDINATION FLITEN

(ILLINOIS)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

Prepared by Knoth Kupmus

ACCOUNT # 6100172080

The above space is for the recorder's use only

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded July 29th, 2004 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0421133132 made by Kirsten A Jamerson, BORKOVER(S), to secure an indebtedness of ** \$17,450.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 13-36-415-089

Property Address: 2528 W BLOOMINGDALE AVE, CHICAGO, IL 60647

PARTY OF THE SECOND PART: JP MORGAN CHASE BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part, be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it : hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust teed shall be subject and subordinate to the lien of the Party of the Second Part dated the 1914 day of Abrenner recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$347,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This egreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 5th, 2010

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This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS.		
County of COOK}		
I, Mark Glowa, a notary public in and for said Cour Kapinos, personally known to me to be a Underwrit to be the same person wrose name is subscribed to	ter, of Harris N.A., a c the foregoing instrume	corporation, and personally known to me ent, appeared before me this day in person
and severally acknowledged that as such Underwritthe corporate seal of said corporation to be affixed to said corporation, as their free and voluntary act, and	hereto, pursuant to aut	hority given by the Board of Directors of
and purposes therein set forth.	as the free and volume	ary act of said corporation, for the uses
GIVEN Under my hand and notorial sear on Novem	Biarle Glows	"OFFICIAL SEAL" MARK GLOWA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMUSSION EXPIRES MAY 21, 2014
	k Glowe, Notary	
Commission Expires date of May 21st, 2014	4/2	
SUBORD	INATION OF LIE	en
(ILLINOIS)	
FROM:	- And the second	'O/4
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		0,55.
TO:		Co

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

STATE OF ILLINOIS}

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Order No.:

8829234

Loan No.:

1786736610

Exhibit A

The following described property:

The South 50.10 feet (except the West 301.68 Feet) of the following 5 parcels taken as a tract:

Lots 32 (except the East 16.00 feet thereof) and Lots 33, 34, 35 and 36 in Dymond's Subdivision of the West Half of Block 3 of the Johnston's Subdivision of the East Half of the Southeast Quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

The South 125.00 feet of the West 125.00 feet of Block 3 in Johnston's Subdivision of the East Half of the Southeast Quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County. Illinois.

Also

The vacated alley lying South of and adjoining Locs 32 to 36 (except the East 16.00 feet of said Lot 32) in Dymond's Subdivision of the West Half of Block 3 of the Johnston's Subdivision of the East Half of the Southeast Quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Also

Lots 37 to 43, inclusive, in Dymond's Subdivision of the West Half of Block 3, of the Johnston's Subdivision of the East Half of the Southeast Quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Funcis.

Also

Lot 37, together with the South Half of vacated alley lying North and adjoining said Lot 37 in Miss Daniel's Subdivision of the East Half of Block 3 in Johnston's Subdivision of the East Half of the Southeast Quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Also

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Parcel 2:

Jess and Lectaration of Country of the Recorder of Lectaration of Country of Country of Country of the Recorder of Country of Count Easements for the benefit of Parcels 1 through 5 for Pedestrian and vehicular access for ingress and egress over and across the courtyard area and inner drive as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements, recorded in the Office