**UNOFFICIAL COPY** 



Doc#: 1033449014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/30/2010 12:13 PM Pg: 1 of 3

RT083870 34 3

This instrument was prepared by: Sherri Shareef

Please return to: PNC Bank, N.A.

ATTN: Laurie Jongson

2730 Liberty Avenue M.S. P5-PCLC-01-E

Pittsburgh, PA 15222

TAX PARCEL I.D. NO.

### SUBORD TRATION OF MORTGAGE

	4	
From:	DAVID T GALANTOWICZ and	Mortgage Dated: <b>06/24/2005</b>
	ESTHER G FALEVITS	Mortgage Recorded: <b>07/01/2005</b>
		as Instrument Number 0518235491 and/or in
	<u>L.</u>	Liber Volume, Folio/Page in the
		Recorde 's office of
		Cook Cour.y, <u>Illinois</u>
To:	PNC BANK, N.A. as successor	
	by merger to NATIONAL CITY	Debt: \$60,000.(6)
	BANK	4
		1,0

#### KNOW ALL BY THESE PRESENTS

at PNC BANK, N.A. as successor by merger to NATIONAL CITY BANK, the
ortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), ortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), ortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), ortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), ortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), ortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), ortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), ortgagee above named (or the successor), by merger or change of name, to the Mortgagee above named), ortgagee above named (or the successor), by merger or change of name, to the Mortgagee above named (or the successor), by merger or change of name, to the Mortgage be suborcinated.
1. C. C. della Martanca given by the above named Mortgagor to Didition
and postponed in favor of a certain Mortgage given by the above hamed Mortgage and not to exceed the and not to exceed the corded, in Mortgage Book Volume, Page and not to exceed the corded Mortgage
orded, in Mortgage Book Volume, Page and not to exceed the
ncipal amount of \$330,000.00 with the same force and effect as if the First above recited Mortgage
d been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said
eday of entry for record of the Second above recited Montgager, and second of the mortgaged est recited Montgage on any other property of said Montgagor or Present owner of the mortgaged
emises shall in no way be affected.

powered by XetusOne.

1033449014 Page: 2 of 3

# **UNOFFICIAL COPY**

PNC BANK N.A. as	successor by merge	er to NATIONAL C	ITY BANK
Signed and Acknowle	edged this <u>eleventh</u> da	ay of October, 20	10
	` . /	1000	NO MYIMID
By: Jaure	thuston	XVIVI	M Di Caract
Name: Laurie Johns	<u>to n</u>	Sherri Shareet	, witness
Title: <b>Assistant Vice</b>		Traci Johnso	n, witness
	Pennsylvania		
Commonwealth of I	Pennsylvania	) s	s:
County of Alleghen	v	<b>O</b> , )	
		45	
1 /	day of 1	$K(\pi)VKK$	said County and State, this _,, O   O esident of PNC Bank, N.A.
personally appeared	ne execution of the for	egoing Agreement	
and acknowledged ti	le execution of the for		G.///
Larla	dylan		Notarial S :a  Karla Lokar, Note by Public  roeville Boro, Allegher y County
Notary Public:	V. U. LOKUV	14.00	mmigelan PYDICES WW. CIT 1
My Commission Ex	pires: 3-18, 2015	Member.	Pennsylvania Association ( N aries
County Of Residence	e: Allegueri	U .	.0
This instrument prep	pared by Sherri Share	ef, PNC Bank, N.	Α.
751	PNC Bank, N.A.		
Please return to:	Lending Services		
	ATTN: Laurie Joh	nston	
	2730 Liberty Aven	ue. M.S. P5-PCL	C-01-E
	Pittsburgh, PA 15	222	<del></del>

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# **UNOFFICIAL CC**

**Property Address:** 

17 SALEM LANE, **EVANSTON IL 60203** 

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#### Legal Description:

LOT 42 IN NEW ENGLAND VILLAGE, A SUBDIVISION OF LOT 8 AND PARTS OF LOTS 6 AND 7 IN OWNERS DIVISION OF PARTS OF THE NORTH WEST AND THE NORTH EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, 10-14-206-040

OLIMAN

CONTRICT

ORRIGOR

ORRIGO RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: