Doc#. 1033457074 fee: \$48.00 UNOFFIC Aate: 11/30/7010 08:25 AM Pg: 1 of 1

\*RHSP FEE \$10.00 Applied

Original Recording Date: 10/07/2009

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MICHAEL A ROSSI, DEBRA C ROSSI 6776 N Ionia Ave Chicago IL 60646

SUBMITTED BY: Kirt Larsen

DOCID 0002077741262505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL A ROS SL DEBRA C ROSSI

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0928050003 Date of Note: 09/24/2009

Property Address: 6776 N IONIA AVE CHICAGO, L 60646

Legal Description: Lot N/A Block N/A Township N/A 1 OT 7 IN BLOCK 8 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27,32,22,34 AND 35, THAT PART OF THE SOUTHWEST HALF OF LOTS 38 AND ALL OF LOTS 39 WEST OF ROAD, ALL OF LOTS 40,41,42,43 AND 44; THE SOUTHWEST HALF OF LOT 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSONS PART OF THE CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 01,1922 AS DOCUMENT 148536, IN COOK COUNTY, ILLINOIS.

PIN #: 10-33-304-006-0000

County: Cook County, State of IL

In. Control IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 11/29/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC 582715 MMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache