

UNOFFICIAL COPY

Doc#. 1033457181 fee: \$48.00
Date: 11/30/2010 09:19 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

T.D. Service Company
1820 E. First St., Suite 300
SANTA ANA CA 92705

WHEN RECORDED MAIL TO:

T.D. Service Company
1820 E. First Street, Suite 300
Santa Ana, CA 92705-1111

SUBMITTED BY: M. Tulio

MERS ID: 100188510039435135 MERS Telephone: (888) 679-6377
Customer#: 0000681
Service Number: 3615277PL1
Loan #: 6850229939

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY G. PAPADAKIS, A SINGLE MAN

Original Mortgagee(S): **MERS AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

Date of Note: **03/24/2010**

Original Recording Date: **04/12/2010**

Original Instrument No: **1010211080**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Property Address: **3352 N NATCHEZ AVENUE CHICAGO, IL 606340630**

Legal Description: **LOT 36 IN OLIVER L. WATSON'S RESUBDIVISION OF BLOCKS 2, 3, 6, AND LOTS 1, 2, 5, 6, 7 AND 8 OF BLOCK 7 IN SEVERN'S STREET SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 13-19-423-020-0000

County: **Cook** County, State of **IL**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE



By: Julie A. Yates
Title: Vice President

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State of CALIFORNIA }
City/County of ORANGE }

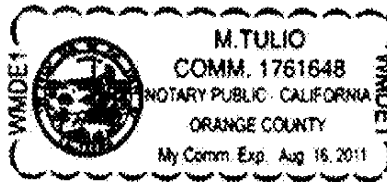
On **11/29/2010**, before me **M. Tulio**, Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: M. Tulio
My Commission Expires:
08/16/2011
Resides in: ORANGE



Property of Cook County Clerk's Office