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Doc#: 1033403090 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/30/2010 01:39 PM Pg: 1 of 3

Record & Return To and Prepared By: CT Lien Solutions 7049 Redwood Blvd. Suite 201C Novato, CA 94945 888-661-8818 M. Callas

Recording Requested By: JPMorgan Chase Bank, N.A. P.O. Box 11/32 Coppell, TX 75%19-9011

Loan #: 803544491

Deal Name: Citi-Chase Assignments

IL,Cook

Doc ID:S1906ASG

ASSIGNMENT OF TRUSTEE MORTGAGE

FOR VALUE RECEIVED, CITIBANK, N. A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank, One Sansome Street, San Francisco, CA 94104 herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto JPMorgan Chase Bank, N.A., whose address is P.O. Box 1109, Coppell, Texas 75019-9011 herein ("Assignee") the loan document(s) identified herein, including all of Assignor's loan documents including, but not limited to, all documents in the possession of Assignor securing or relating to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, mortgages, deeds of trust, a signments of leases and rents, indemnifications, security agreements, any amendments of supplements and modification including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurance, title insurance policies, escrow accounts and attorney's opinions.

Original Document(s) assigned: TRUSTEE MORTGAGE Recorded 5/23/2001 in strument: 10439228

Borrower(s): North Star Trust Company (an Illinois corporation), not personally 1 ut as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said (corporation) (association) in pursuance of Trust Agreement dated May 15, 2001 and known as Trust No. 01-3500

Original Lender: Citibank, Federal Savings Bank, a corporation

Property: 1936 N. Sheffield, Chicago

Parcel/Tax ID: 14-32-403-032-0000

Legal description is attached hereto and made a part thereof

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described instrument(s).

Sy P3 SN N SCy ENT

1033403090 Page: 2 of 3

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Page 2 Loan #:803544491

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective August 10, 2010.

CITIBANK, N.A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank

By: Name Richard Fitzgerald
Title: Vice President

STATE OF CA
COUNTY OF San Francisco

I certify under PENALTY OF PERJURY under the laws of the State of Ca'rfon ia that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary: Tami Meyer

My Commission Expires: 6/18/2011

TAMI MILYER
Commission # 1751787
Notary Public - Camornic
San Francisco County
My Comm. Expires Jun 18, 2011

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803544491

LEGAL DESCRIPTION

· LOT 7 IN SUBDIVISION OF LOT 3 WITH THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 14-32-403-032-0000

more commonly known as:

Opony Ox pis 60.

Othory

Clarks

Office 1936 N. Sheffield, Chicago, Illinois 60614