

# UNOFFICIAL COPY



Doc#: 1033403091 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2010 01:39 PM Pg: 1 of 3

**Record & Return To and Prepared By:**  
CT Lien Solutions  
7049 Redwood Blvd. Suite 201C  
Novato, CA 94945  
888-661-8818  
M. Callas

**Recording Requested By:**  
JPMorgan Chase Bank, N.A.  
P.O. Box 1109  
Coppell, TX 75019-9011

Loan #: 803544491  
Deal Name: Citi-Chase Assignments  
IL, Cook  
Doc ID: S1907ASG

## ASSIGNMENT OF ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, CITIBANK, N.A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank, One Sansome Street, San Francisco, CA 94104 herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto JPMorgan Chase Bank, N.A., whose address is P.O. Box 1109, Coppell, Texas 75019-9011 herein ("Assignee") the loan document(s) identified herein, including all of Assignor's loan documents, including, but not limited to, all documents in the possession of Assignor securing or relating to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, mortgages, deeds of trust, assignments of leases and rents, indemnifications, security agreements, any amendments of supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurance, title insurance policies, escrow accounts and attorney's opinions.

Original Document(s) assigned: ASSIGNMENT OF RENTS Recorded 5/23/2001 instrument: 10439229

**Borrower(s):** North Star Trust Company, of the City of Chicago, County of Cook, State of Illinois, not personally, but as Trustee under the provisions of a Trust Agreement dated May 15, 2001 and known as Trust No. 01-3500

**Original Lender:** Citibank, Federal Savings Bank, a corporation

**Property:** 1936 N. Sheffield, Chicago

**Parcel/Tax ID:** 14-32-403-032-0000

**Legal description is attached hereto and made a part thereof**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described instrument(s).

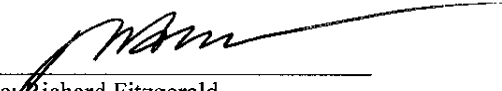
S y  
P 3  
S N  
M N  
SC y  
E y  
INT ll

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Page 2  
Loan #:803544491

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective August 10, 2010.

CITIBANK, N.A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank

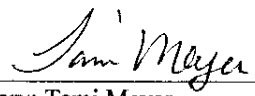
By:   
Name: Richard Fitzgerald  
Title: Vice President

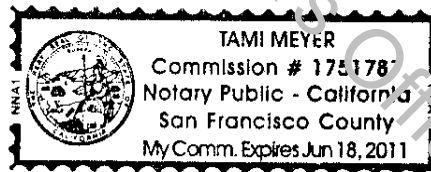
STATE OF CA  
COUNTY OF San Francisco

On November 4, 2010 before me, Tami Meyer, Notary Public, personally appeared Richard Fitzgerald, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
Notary: Tami Meyer  
My Commission Expires: 6/18/2011



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803544491

## LEGAL DESCRIPTION

LOT 7 IN SUBDIVISION OF LOT 3 WITH THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 14-32-403-032-0000

more commonly known as:

1936 N. Sheffield, Chicago, Illinois 60614

Property of Cook County Clerk's Office