## **UNOFFICIAL COPY**

S.

Doc#: 1033404150 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/30/2010 11:02 AM Pg: 1 of 3

SPECIAL WARRANTY DEED Corporation to Individual

WITNESSETH, that the said party of the first purt, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREO!

#### **SUBJECT TO:**

Permanent Real Estate Index Number(s): 07-16-425-002-0000 Address(es) of Real Estate: 750 Maywood Lane, Hoffman Estates, IL 60194

Together with all the singular and hereditaments and appurtenances thereunto belong ng, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and prome thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law c, equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD he said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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In Witness Whereof, said party of the first part has cause to be signed to these presents by its #1351   #1351	ed its corporate seal to be hereunto affixed, and has caused its name, and attested by its <u>Screton</u> , the day
DEUTSCHE BANK NATIONAL TRUST COMPANY, TRUSTEE FOR SAXON ASSET SECURITIES TRUST 2007-4 EXEMPT	
BY: ATTESTS	Kat Barner
STATE OF WAY COUNTY OF WAY	t lake
the	me to be the HOLLAND VILLEY OF DEUTSCHE BANK NATIONAL TRUST COMPANY, TRUSTEE FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, TRUST COMPAN
name(s) are subscribed to the forgoing instantent, app	ration, and personally known to me to be the same person(s) whose beared before me this day in person and severally acknowledged that they signed and delivered the said
as such they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal, this 23 da	y of Samuraber, 2010.  (Notary Public)
Prepared by: Fisher and Shapiro, LLC 200 N. LaSalle, Suite 2840 Chicago, IL 60601	ROBATY Public  KRISTINA TWEDT  6995 St Union Part Centre: Str., 475  My Commission Limites  December July County  State of Meth
Mall To: Stean Kudulis	VILLAGE OF NOT MAN ESTATES REAL EST. TE TP APPERTAX  OF WAY OF YOUR
191 Higwalfa drive Carol Theem, IL 60188	37240 \$ 452.00
Name & Address of Taxpayer:	
DAVID G. KENT and MARGARET H. KENT 750 Maywood Lane	COOK COUNTY OF REAL ESTATE
Hoffman Estates, IL 60194	REAL ESTATE TRANSACTION TAX
	REAL ESTATE TRANSFER TAX  NOV. 17.10  O007550
TATE OF ILLINOIS REAL ESTATE	REVENUE STAMP FP 103034
NOV.17.10	

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

FP 103032

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### EXHIBIT "A"

LOT TWO (2) IN BLOCK ONE HUNDRED TWELVE (112), IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF IN 1959, A.

COOK COUNTY CLOTH'S OFFICE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1959, AS DOCUMENT NUMBER 1852967.